This Document Prepared By:
Leila Hansen, Esq.
9041 South Pecos Road, Suite 3900
Henderson, NV 89074
After Recording Send Tax Notice To:
Charles Hansen
405 Forest Lakes Drive
Sterrett, Alabama 35147

Assessor's Parcel Number: 09 5 15 0 001 069.000

SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE HUNDRED SIXTY-TWO THOUSAND AND NO/100 DOLLARS (\$162,000.00), to the undersigned GRANTOR, Deutsche Bank Trust Company Americas, as Trustee for Residential Accredit Loans, Inc., Mortgage Asset-Backed Pass-Through Certificates Series 2006-QS14, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact, whose mailing address is C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road Suite 100, West Palm Beach, Florida 33409, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto Charles Hansen, a single person, (herein referred to as grantee), whose mailing address is 405 Forest Lakes Drive, Sterrett, Alabama 35147, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 172, ACCORDING TO THE SURVEY OF FOREST LAKES SUBDIVISION, 3RD SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 32 AT PAGE 26 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MORE commonly known as: 405 Forest Lakes Drive, Sterrett, Alabama 35147

Source of Title. Ref.: Deed: Recorded December 5, 2014; Doc. No. 20141205000382920

Date of Sale: January 30, 2015 Total Purchase Price: \$162,000.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors

and/or assigns, against every person who thereof, by, through, or under Grantor, bu	omsoever claiming or to claim the same or any part at not otherwise.
INI MUTANINGO MILETONOS ALA ALLA CON ANTON	Contract Management Coordinator
IN WITNESS WHEREOF, the said GRANT(who is authorized to execute this convey day of	yance, has hereunto set its signature and seal, this
-	as, as Trustee for Residential Accredit Loans, Inc., Certificates Series 2006-QS14, By: Ocwen Loan
Attest:	By:
Lon Kine On which the	José Manrique Contract Management Coordinator
Jon King Contract Management Coordinator	Printed Name & Title
Printed Name & Title	
	•
STATE OF <u>FLORIDA</u>	
PALM BEACH COUNTY	
7	
I,Guiriene Dolcine County, in said State, hereby certify that	, a Notary Public in and for said Jose Manrique , whose
County, in said State, hereby certify that name asContact Management Coordinator	of Ocwen Loan Servicing, LLC, as Attorney-In-
Loans, Inc., Mortgage Asset-Backed corporation, is signed to the foregoing cobefore me on this day, that, being info	ny Americas, as Trustee for Residential Accredit Pass-Through Certificates Series 2006-QS14, a onveyance, and who is known to me, acknowledged ormed of the contents of the above and foregoing with full authority, executed the same voluntarily for lay the same bears date.
NOTARY STAMP/SEAL	
Personally Known To Me	Given under my hand and official seal of office this
GUIRLENE DOLCINE MY COMMISSION # FF 055364 EXPIRES: November 16, 2017 Bonded Thru Notary Public Underwriters	NOTARY PUBLIC My Commission Expires:
	POA recorded simultaneously herewith



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/27/2015 02:50:13 PM
\$179.00 CHERRY

\$179.00 CHERRY 20150227000061910