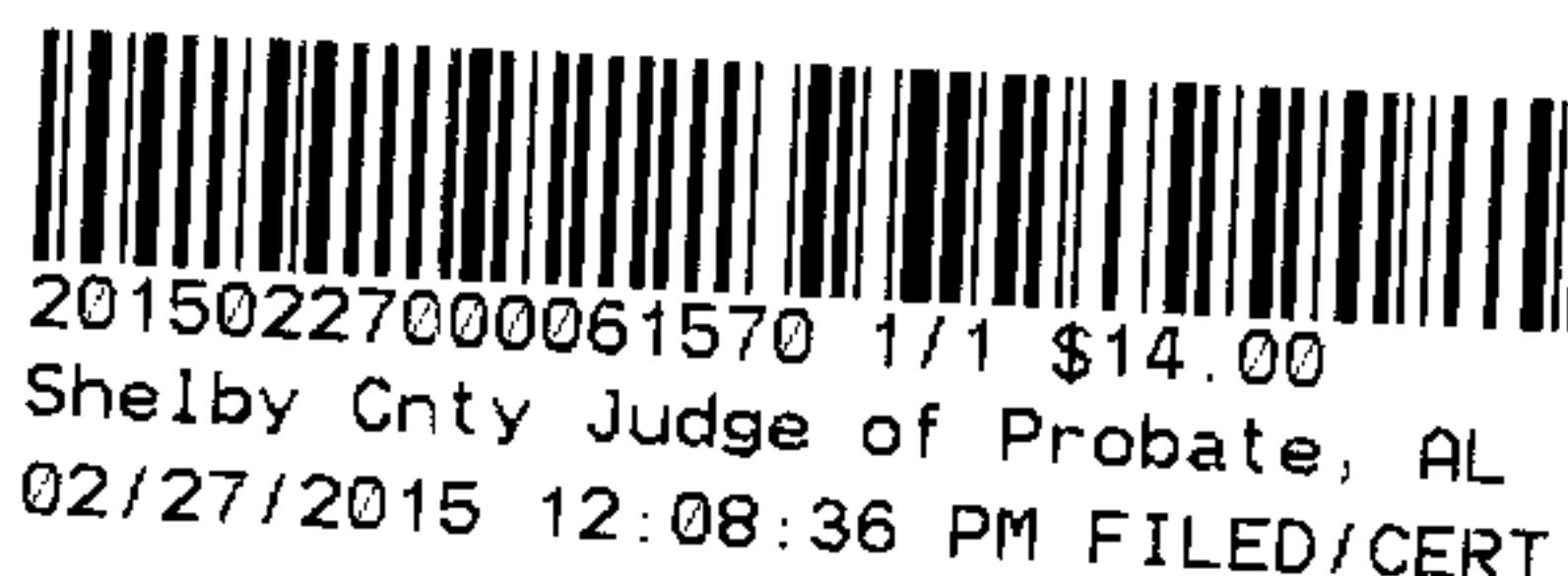


# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

## SATISFACTION OF MORTGAGE

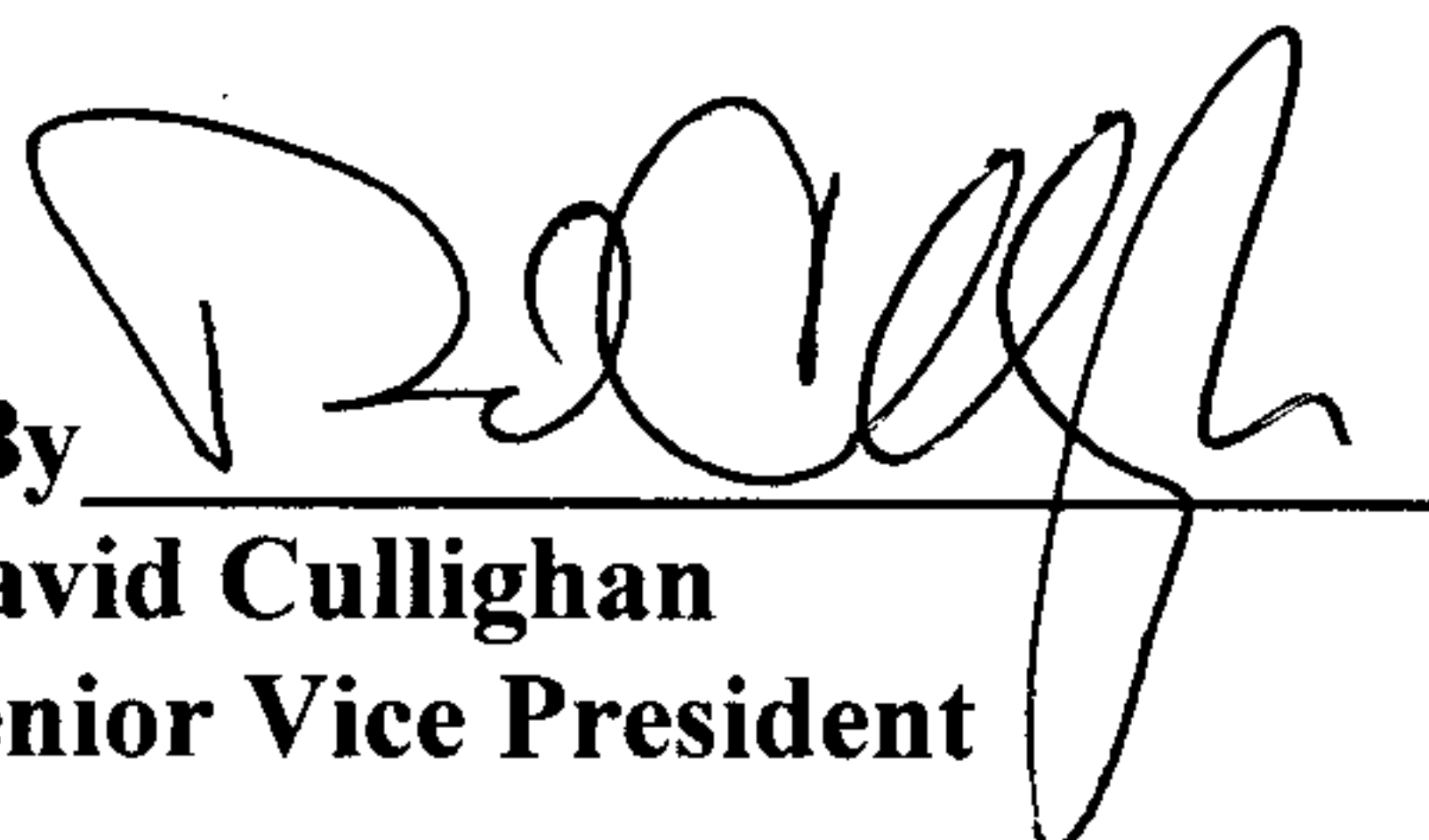
STATE OF ALABAMA  
COUNTY SHELBY



Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **Newcastle Construction, Inc.**, on **August 14, 2013**, which said mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY** on **September 3, 2013, File # 20130903000357030** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **26th** day of **February 2015**.

**FIRST PARTNERS BANK**

By   
**David Cullighan**  
**Senior Vice President**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **26th** day of **February, 2015**

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT: **400243300** BRANCH: **Highland**

This document was prepared by:  
Andrew Gentry  
Loan Operations  
2121 Highland Ave. S  
Birmingham, AL 35205

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: **Oct 23, 2016**  
BONDED THRU NOTARY PUBLIC UNDERWRITERS