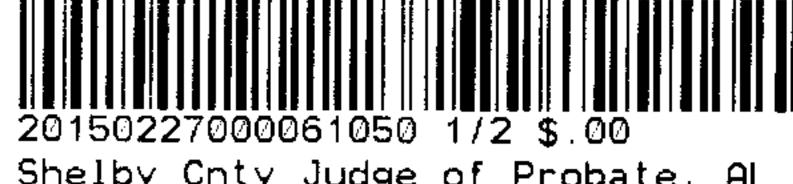
STATE OF ALABAMA)

SHELBY COUNTY)



Shelby Cnty Judge of Probate, AL 02/27/2015 10:17:46 AM FILED/CERT

## **FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men By These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20140425000123480

Address: 4904 Mountain View Pkwy. Birmingham, Alabama 35244

Legal Description: Lot#: 2 Block: 2 Book: 5 Page: 122 Sub: GROSS ADDITION TO ALTADENA SOUTH

1ST PHASE OF 1ST SECTOR

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: Joyce M. Powell

In Witness Whereof, the undersigned has caused these presents to be executed this the 24th day of February, 2015.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By: Eugene G. Tyler, Fire Chief

4617 Valleydale Road

Birmingham, Alabama 35242



201502270000001050 272 3.00 Shelby Cnty Judge of Probate, AL 02/27/2015 10:17:46 AM FILED/CERT

## STATE OF ALABAMA)

## SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears plate.

Given under my hand and official seal of office this the  $4/\sqrt{2}$  2015.

Notary Public

Glenda Jones
My Commission Expires
12/7/15