Trument prepared by:

Chompson

UNITY & SOUTHERN BANK

PLE STREET

20150226000059880 1/1 \$14.00

Shelby Cnty Judge of Probate, AL

02/26/2015 12:14:14 PM FILED/CERT

This instrument prepared by:
Dianna Thompson
COMMUNITY & SOUTHERN BANK
201 MAPLE STREET
CARROLLTON, GEORGIA 30117
(770) 832-3557

## FULL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

## STATE OF ALABAMA

## **COUNTY OF SHELBY**

Know all men by these present that the undersigned, <u>COMMUNITY & SOUTHERN BANK</u>, are the owners and holders of record of that certain "Mortgage and Security Agreement" executed by <u>ADAMS HOMES LLC</u>, an Alabama Limited Liability Company to <u>COMMUNITY & SOUTHERN BANK</u>, as recorded in the Office of the Judge of Probate of Shelby County Alabama, at 20130925000386220.

WHEREAS, the aforesaid mortgage has been paid in full; and WHEREAS, the said COMMUNITY & SOUTHERN BANK, its successors and assigns, hereby authorizes and empowers the Judge of Probate of Shelby County, Alabama, to mark the above referenced mortgage paid and fully satisfied of record.

IN WITNESS WHEREOF the undersigned has caused its hand and seal to be executed to the foregoing on this the 20th day of February, 2014.

COMMUNITY & SOUTHERN BANK

By: Dianna Thompson

Title: Bank Officer, Post Closing Manager

Central Loan Operations

## STATE OF GEORGIA COUNTY OF CARROLL

I, the undersigned authority, in and for said County and State, hereby certify that <u>Dianna Thompson</u>, whose name is signed to the foregoing instrument as Post Closing Manager, Central Loan Operations of <u>COMMUNITY & SOUTHERN BANK</u>, and who is known to me, acknowledged before me on this day that, being informed of the contents of the same, he executed same voluntarily and with full authority on behalf of said bank.

Given under my hand, and official seal, this, the 20<sup>th</sup> day 9f February, 2015.

Notary Public