THIS INSTRUMENT PREPARED BY:

James E. Roberts

Send Tax Notice To: Bo Coshatt 4940 Coshatt Drive Birmingham Al 35244

D o Doy 202646

Birmingham Al 35238 WARRANTY DEED (Joint Tenants with Right of Survivorship)								
STATE OF ALABAMA)							
COUNTY OF JEFFERSON)							
of even date in the amount of 1 sufficiency of which is hereby a bargain, sell, and convey to Dan tenants with full rights of survivor death of either of the grantees, the Alabama, described as follows: Sea agreements of record. See Exhibit	and the simultane 175,000.00 and of cknowledged, January J. Coshatt and ship, the whole estreal property and exhibit A attached here	In consideration of FIVE THOUSAND ous execution of a purchase money mortgage ther valuable consideration, the receipt and mes E. Roberts("grantor"), does now grant, d wife Robin Coshatt ("grantees"), as joint state to vest in the survivor in the event of the premises located in the County of Jefferson, ned for full legal description. Together with all improvements on such erty, and warrant the title to the described real						
rights of survivorship, and to the discharged of and from all former and encumbrances of whatsoever	e heirs and assign r grants, charges, nature.	es to the grantees, as joint tenants with full ns of the survivor, forever, free, clear, and taxes, judgments, mortgages, and other liens hand this the 3 day of Jah,						
		James E. Roberts						
STATE OF ALABAMA		- 20150225000058910 1/4 \$24.00 20150225000058910 1/4 \$24.00 Shelby Cnty Judge of Probate, AL 02/25/2015 11:51:50 AM FILED/CERT						

COUNTY OF JEFFERSON

Before me, Jerry M'Gaha the undersigned notary public in and for said county in said state, personally appeared James E. Roberts, who being first duly sworn, make oath that he has read the foregoing instrument and knows the contents thereof, and that upon such information and belief, aver that the facts contained therein are true and correct.

Subscribed and sworn to before me this the 3rd day of January, 2018.4.

[seal]

My commission expires: 9-12-2016

20150225000058910 2/4 \$24.00 Shelby Cnty Judge of Probate, AL 02/25/2015 11:51:50 AM FILED/CERT

SCHEDULE A

LEGAL DESCRIPTION

A part of the Southeast quarter of the Northeast quarter of Sect South, Range 2 West and part of the Southwest quarter of the Section 15, Township 19 South, Range 2 West, Shelby Couparticularly described as follows:

Commence at the Southeast corner of the above said South Northeast quarter of Section 16 and in a Northerly direction along quarter – quarter, run a distance of 250.0 feet, to the point of begin angle of 88 degrees 30' to the left for a distance of 268.47 feet to way line of the County Road; thence turn an angle of 150 degree along said right of way for a distance of 398.0 feet; thence turn an 56' 06" to the right for a distance of 207.63 feet; thence turn an ang to the right for a distance of 147.48 feet to the point of beginning Shelby County, Alabama.

SUBJECT TO THE FOLLOWING

- (a) Rights or claims of parties in possession not shown by the public
- (b) Easements, or claims of easements, not shown by the public rec
- (c) Encroachments, overlaps, boundary line disputes, or other disclosed by an accurate survey and inspection of the premises
- (d) Any lien, or right to a lien, for services, labor or material heretofc imposed by law and not shown by the public records.
- (e) Taxes or assessments which are not shown as existing liens by or the records of any taxing authority that levies taxes or assess

Taxes for the year 2013 and subsequent years.

Title to all minerals within and underlying the premises, toget and other rights, privileges and immunities relating thereto, it damages, are not insured herein.

Right-of-way granted to Alabama Power Company recorded in Less and except any part of subject property lying within any Unrecorded easement to Bellsouth Telecommunication dated

201502250000058910 3/4 \$24.00 Shelby Cnty Judge of Probate, AL 02/25/2015 11:51:50 AM FILED/CERT

Real Estate Sales Validation Form

				anuauon i on			
Grantor's Name Mailing Address	-Anes A.O.B	must be filed in acquest of 38264.	5		lame Daw dress 4940	m J. Cosha	H-100 35244
Property Address	2627 Brmin	Jaser dele Juan, Al. 35	2 Rd To	Date of otal Purchase lor		3 h. 3 5,000.0	in the second
20150225000058910 4/4 Shelby Cnty Judge of Pt 02/25/2015 11:51:50 AM	\$24.00 robate, AL			ual Value or sor's Market V	\$ /alue <u>\$</u>		
The purchase price evidence: (check of Bill of Sale Sales Contractions) Closing State	e or actual one) (Rec		mentary ev	idence is not repraisal		wing documer	ntary
If the conveyance above, the filing of		•	cordation c	ontains all of the	he required	information re	ferenced
			Instruction	ons	· · · · · · · · · · · · · · · · · · ·		
Grantor's name ar to property and the	eir current	mailing address.					
Grantee's name a to property is being	•	-	e the name	of the person	or persons	to whom inter	est
Property address	- the physic	cal address of the	e property b	eing conveye	d, if availab	le.	
Date of Sale - the	date on wh	nich interest to the	e property	was conveyed	•		
Total purchase pribeing conveyed by		•		nase of the pro	perty, both	real and perso	onal,
Actual value - if the conveyed by the in licensed appraiser	nstrument o	offered for record	. This may	be evidenced	- ·		
If no proof is proview excluding current of various pursuant to Code	use valuati	on, of the property terty for property t	ty as deterr	nined by the k	ocal official	charged with t	he
I attest, to the best accurate. I further of the penalty indicate.	understan	d that any false s	tatements	claimed on this			
Date 2-25-26	215		Print _	ames	E. Rol	vert5	
Unattested			Sign	2	Colon		
	(verified by)		/ (Grantor/G	rantee/Owne	er/Agent) circle	one

Form RT-1