STATE OF ALABAMA

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This instrument prepared by:

SHELBY COUNTY

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20150225000058870 1/3 \$20.00 Shelby Cnty Judge of Probate, AL 02/25/2015 11:06:19 AM FILED/CERT SouthPoint Bank
3500 Colonnade Pkwy, Ste 140
Birmingham, AL 35243

## AGREEMENT NOT TO ENCUMBER OR TRANSFER REAL PROPERTY

This Agreement Not to Encumber or Transfer Real Property (this "Agreement") is made as of the 9<sup>th</sup> day of February 2015, by and among Star Properties, LLC (the "Debtor") and SouthPoint Bank (the "Lender").

## WITNESSETH:

WHEREAS, the Debtor is indebted to the Lender under that certain <u>Multipurpose</u> Note and <u>Security Agreement</u> (the "Note"); and

WHEREAS, one of the conditions to the Lender's agreeing to make the loan evidenced by the Note is that the Debtor agrees not to encumber or transfer the real property located at 1076 Fairbanks Lane, Chelsa, Alabama 35043 which property is described more particularly on Exhibit A attached hereto and incorporated herein by reference (hereinafter the "Property");

NOW, THEREFORE, as an inducement to the Lender to make the loan evidenced by the Note, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Debtor agrees that until the Note and all of the Debtor's other obligations and indebtedness to the Lender have been paid and performed in full:

- 1. The Debtor will pay all taxes, assessments, and charges of every kind imposed or levied, or which may be imposed or levied, upon the Property prior to the time when any such taxes, assessments, or charges shall become delinquent; and
- 2. The Debtor will not, without prior written consent of the Lender (which consent may be withheld by Lender in its sole discretion), create or permit any lien or encumbrances to exist on the Property (other than the liens, if any, reflected in the real estate records of **Shelby County, Alabama**, as of the date of this Agreement) or transfer, sell, hypothecate, assign, mortgage, or in any manner whatever dispose of or encumber the Property.

The Debtor agrees that, if the provisions of this Agreement are breached, the Lender may, at its election, declare the Note and any other indebtedness and obligations of Debtor to Lender to be immediately due and payable. The Debtor hereby authorizes Lender to cause this Agreement to be recorded in the Office of the Judge of Probate of **Shelby County, Alabama.** 

IN WITNESS as of the date and year first a	above written.	the undersigned Debtor has executed this instrument  Lewis W. Cummings, Jr. Member
		20150225000058870 2/3 \$20.00 Shelby Cnty Judge of Probate, AL 02/25/2015 11:06:19 AM FILED/CERT
STATE OF ALABAMA	)	LIMITED LIABILITY COMPANY
JEFFERSON COUNTY	)	DIIVII I DI DILITITI O OIVII I I
certify that Lewis up. Curice limited liability company, acknowledged before me	is signed to the on this day that	y Public in and for said County in said State, hereby whose name as Member of Star Properties, LLC a he foregoing instrument, and who is known to me, at, being informed of the contents of the instrument, nority, executed the same voluntarily for and as the act
Given under	my hand and s	eal of office this 9th day of February, 2015.
		Caralema watson
[NOTARIAL SEAL]		Notary Public  My commission expires 11-15-2017

## **EXHIBIT A**

Lot 3- 42, according to the Plat of Chelsea Park 3rd Sector, as recorded in Map Book 34, page 23, A & B, in the Office of the Judge of Probate of Shelby County, Alabama. Together with the non-exclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision recorded in Instrument No. 20041014000566950 and Declaration of Covenants, conditions and Restrictions for Chelsea Park 3rd Sector recorded in Instrument 20041014000566970 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration:)

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