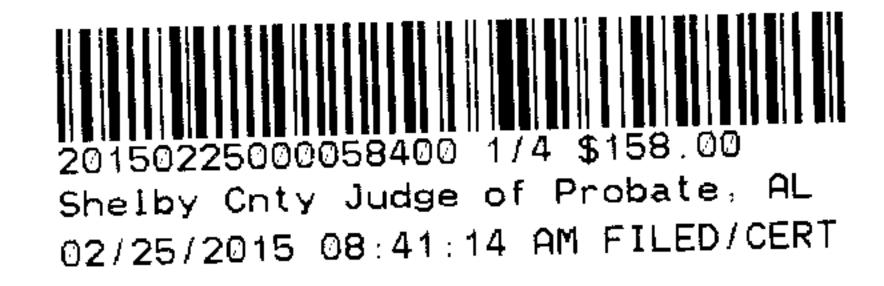
CERTIFICATE OF FORMATION OF DOUBLE D RENTALS, LLC



Pursuant to the Provisions of the Alabama Limited Liability Company Law, §10A-5-1.01, et seq., as amended, the undersigned hereby adopts the following Limited Liability Company Certificate of Formation.

ARTICLE I: NAME

The name of this Limited Liability Company shall be Double D Rentals, LLC.

ARTICLE II: DURATION

The period of duration is perpetual.

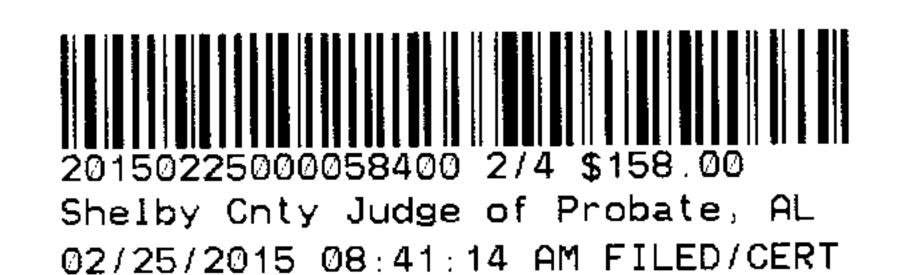
ARTICLE III: PURPOSES

The Limited Liability Company has been organized for the following purposes:

- (1) To engage in real property management.
- (2) To enter into, make and perform contracts and agreements of every kind for any lawful purpose, with any person, firm, company, municipality, or political body, whether related to the business purpose stated in ¶ 1 above or not, and generally to carry on any and every lawful business which a Limited Liability Company is permitted to do by the Constitution and laws of the State of Alabama; and such other business shall not be limited to the State of Alabama; and
- (3) In furtherance of and not limited by the aforesaid objects, to carry on any lawful business, to sell all types of goods and perform all types of services, and to do anything convenient in connection with the carrying on of such business; and to do business without any restrictions in any legal business in the State of Alabama, or any other state of the United States, and to own, buy and sell personal property and to borrow money and issue its bonds, notes or mortgages therefore.

ARTICLE IV: REGISTERED AGENT/OFFICE

The location and street address of the Limited Liability Company's initial registered office shall be 5801 Highway 39, Chelsea, Alabama 35043, and its registered agent at such address shall be Daniel L. Lunsford.



ARTICLE V: OTHER OFFICES

Other offices for the transacting of business shall be located at such places as the business of the LLC may require.

ARTICLE VI: INITIAL MEMBER

The name and address of the initial Members are:

Daniel L. Lunsford 5801 Highway 39 Chelsea, Alabama 35043 Shasta Lynn Lunsford 5801 Highway 39 Chelsea, Alabama 35043

ARTICLE VII: ADDITIONAL MEMBERS

The members shall have the right to admit additional members upon unanimous consent and agreement of all members and the existing members shall continue to hold their positions.

ARTICLE VII: MEMBERS' MEETINGS

All meetings of the members of the LLC shall be held at the principal office of the LLC or at such other place as may be legally designated by the members or managers.

The annual meeting of the members of the LLC shall be held at 5801 Highway 39, Chelsea, Alabama, on the 31st of December of each year unless such day be a legal holiday, in which case the meeting shall be held at the same time on the next succeeding day not a legal holiday.

A special meeting of the members of the LLC may be called at any time by the members. It shall be the duty of the members to call a special meeting of the members whenever so requested by members holding 25% or more in interest of the capital of the LLC.

Notice of the time, place and purpose of all meetings of the members, regular and special, shall be mailed at least ten days prior to the date of the meeting by the Secretary to each member of record at his or her address. Notwithstanding the failure to give notice as hereinbefore provided, any meeting shall be a legal meeting for the transaction of all business if each member is either present, in person or by proxy, or has in writing waived such notice.

Except as may otherwise be provided by law, a majority of the capital entitled to vote and outstanding, represented in person or by proxy by member of record, shall constitute a quorum at any meeting of members, but the members present at any such meeting, in person or by proxy, though less than a quorum, may adjourn the meeting to a future time and the adjourned meeting may be held at such time without further notice.

Each member shall be entitled to one vote for each dollar of capital held by him or her, which vote shall be cast either in person or by written proxy filed with the Secretary of the meeting prior to being voted. Such proxy shall entitle the holder thereof to vote at any adjournment of such meeting, but shall not be valid after the final adjournment thereof unless provided to the contrary herein.

All LLC powers shall be exercised by or under authority of the members, and the management of the business and property of the LLC shall be under the direction of the members.

ARTICLE IX: FINANCE

The funds of the LLC shall be deposited in such banks and trust companies as the members shall designate. All orders for the payment of money, notes and other evidences of indebtedness issued in the name of the members shall designate the members, agent or agents of the LLC signing as authorized by the members.

IN WITNESS THE Formation on this, the	REOF, the undersignay of Juhrung	ned member has executed this Certificate of, 2015.
		Daniel L. Lunsford
STATE OF ALABAMA		20150225000058400 3/4 \$158.00
SHELBY COUNTY)	Shelby Cnty Judge of Probate, AL 02/25/2015 08:41:14 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Daniel L. Lunsford, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand this 23 col day of February, 2015.

Notary Public

SEAL

My commission expires: 677 2018

Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Double D Rentals, LLC

This name reservation is for the exclusive use of Clay R. Carr, 400 Boardman Drive, Chelsea, AL 35043 for a period of one year beginning March 24, 2014 and expiring March 24, 2015

20150225000058400 4/4 \$158.00

Shelby Cnty Judge of Probate, AL 02/25/2015 08:41:14 AM FILED/CERT



RES652712

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 24, 2014

Date

A sun

Jim Bennett

Secretary of State