Prepared by: Shannon Price, P. O. Box 19144, Birmingham, AL 35219

Send Tax Notice To: Wayne E. Davis and Shelia Kay Davis - P.O. Bux 14 Harpers Ville, AL 35078

Corrective QUITCLAIM DEED

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **Ten Dollars & 00/100** (\$10.00) to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I (We), **John Rossman and wife, Anna Rossman** (herein referred to as GRANTOR, whether one or more) do release, remise and quitclaim unto, **Wayne E. Davis and wife, Shelia Kay Davis** (herein referred to as GRANTEES), the following described real estate situated in **Shelby** County, Alabama, to-wit:

COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 646.80 FEET; THENCE TURN AN ANGLE OF 77 DEGREES 33 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 1027.00 FEET TO THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 280; THENCE TURN AN ANGLE OF 66 DEGREES 22 MINUTES TO THE LEFT AND RUN ALONG THE NORTH RIGHT OF WAY LINE OF SAID HIGHWAY A DISTANCE OF 3781.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN THE SAME DIRECTION A DISTANCE OF 105.00 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 105.00 FEET; THENCE RUN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 105.00 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. SITUATED IN THE NW 1/4 OF SE 1/4 OF SECTION 29 TOWNSHIP 19 SOUTH RANGE 2 FAST SHELBY COUNTY ALABAMA.

SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.
\*\*\*\* This corrective deed is being prepared due to the above legal description being deeded in error.

- (1) Subject to property taxes for the current year.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to mineral and mining rights.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s), on this 19 day of John Rossman

John Rossman

Anna Rossman

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that John Rossman and wife, Anna Rossman, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he (they) executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on this

JUNE 17, 2017

My commission expires:

Notary Public

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/24/2015 08:28:15 AM
S15.00 CHERRY

Shelby County, AL 02/24/2015 08:28:15 AM 815.00 CHERRY 20150224000057320