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THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C. 8107 PARKWAY DRIVE LEEDS, AL 35094

Send Tax Notice To: JOHN P. SCRUGGS BOBBI SCRUGGS 333 APPLEFORD ROAD HELENA, AL 35080

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TWO HUNDRED FIFTY THOUSAND SIXTY HUNDRED FIFTY & 00/100-------------(\$250,650.00) DOLLARS to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., a corporation, (herein referred to as GRANTOR, whose address is 3978 Parkwood Road SE, Bessemer, AL 35022), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto JOHN P. SCRUGGS AND BOBBI SCRUGGS (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, Alabama, to-wit:

LOT 55, ACCORDING TO THE AMENDED HILLSBORO SUBDIVISION PHASE II, AS RECORDED IN MAP BOOK 38, PAGE 147 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$243,131.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

SUBJECT TO:

- 1. Taxes for the year 2014 and subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. Restrictions appearing of record in Inst. No 2006-62806; Inst. No 2006-56760; Inst. No. 2007-1635; Inst. No. 2006-56759; Inst. No. 2006-31649; Inst. No. 2006-58307 and Inst. No. 2007-16350.
- 5. Easement as set forth in Inst No. 2006-42215
- 6. Right of way granted to Alabama Power Company recorded in Inst. No. 2006-61280

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all

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encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (e) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its COMPTROLLER/SECRETARY, AMANDA WATSON who is authorized to execute this conveyance, hereto set its signature and seal this the 18th day of 1 2015.

NEWCASTLE CONSTRUCTION, INC.

BY: AMANDA WATSON Strain Sidole

COMPTROLLER/SECRETARY

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that AMANDA WATSON as COMTROLLER/SECRETARY of NEWCASTLE CONSTRUCTION, INC., a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18 day of through 2015.

Notary Public

My Commission Expires:

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Judge James W. Fuhrmeister, Probate Judge, County Clerk

Shelby County, AL 02/23/2015 03:16:57 PM

\$29.00 CHERRY 20150223000056950

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name: Mailing Address:	NEWCASTLE CONSTRUC 333 APPLEFORD RD HELENA, AL 35080	TION, INC.	Grantee's Name: JOE Mailing Address: 333 HELENA, AL 35080		3BI SCRUGGS
Property Address:	333 APPLEFORD RD HELENA, AL 35080	Actual Or			
	-	Assess	or's Market Value:	\$	
The purchase price or documentary evidence	actual value claimed on this form is not required)	can be verifie	d in the following documents	mentary evidence: (check o	ne) (Recordation of
Bill of Sale		Apprai			•
Appraisal		Other T	ax Assessment		
Sale	es Contract Closing Statement		· —		
	Crosing Statement	•			
If the conveyance docurequired.	ment presented for recordation co	ontains all of t	ne required information	referenced above, the filin	g of this form is not
		Inst	ructions		
	iling address- provide the name on ailing address- provide the name of	f the person of	persons conveying into	~ ~ •	-
Property address- the property address- the property address-	hysical address of the property be	eing conveyed	, if available. Date of Sa	ale- the date on which interes	est to the property was
Total purchase price -t for record.	he total amount paid for the purch	ase of the pro	perty, both real and per	sonal, being conveyed by th	ne instrument offered
-	perty is not being sold, the true value evidenced by an appraisal condu	_			
property as determined	and the value must be determined by the local official charged with g property for property tax purpos	the			
·	ny knowledge and belief that the intended on this form may result in the in		_		
Date:		Print:	Laura L. Barnes, Clos	sing Attorney	•
Unattested	Si	gn		Grantor/Grantee/Own	ner/Agent) (circle one)
COMMENT P	mengos S			The Comment of the contract of	
Bala Sm	195.	1 / Other	2/18		
			1 - Qa	Filed and Recorded [,] Official Public Records	