

THIS INSTRUMENT PREPARED BY
[Danny Stokes]
[ALDOT]
[Birmingham, AL 35202-2745]

STATE OF ALABAMA)

PROJECT NO. STPAA-458(1)

CPMS PROJ. NO. 100009093

COUNTY OF SHELBY)

TRACT NO. 39 REV. 4

DATE: FEBRUARY 5, 2015

CORRECTIVE DEED

**FEE SIMPLE
WARRANTY DEED**


This is to correct the legal description in that fee simple warranty deed dated October 18, 1999 and recorded in Instrument #1999-42949 in the office of the Judge of Probate, Shelby County, Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$67,600.00 Sixty-seven Thousand, Six Hundred Dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Surviving grantee of that certain deed to Ennis H. Davis and Micheline Davis in Deed Book 240, Page 328 have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made part hereof:

A part of the NE ¼ of the NW ¼, Section 11, Township 21, South, Range 3 West, identified as Tract No. 39, on Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commencing at the Southeast corner of said NE1/4 of NW1/4; thence North along the East line of said NE1/4 of NW ¼ , a distance of 917 feet, more or less, to a point on a line which extends from a point that is 80 feet Easterly of and at right angles to the centerline of said project at Station 515+60.54, to a point that is 151 feet Easterly of and at right angles to said centerline at Station 519+18; thence Southwesterly along said line which, if extended, would intersect said point that is 80 feet Easterly of and at right angles to the centerline of said project at Station 515+60.54, a distance of 42 feet, more or less, to the North property line and the point of beginning of the property herein to be conveyed; thence continue Southwesterly along the last described course a distance of 82 feet, more or less, to the South property line; thence West along said South property line a distance of 179 feet, more or less, to a point that is 75 feet Westerly of and radial to the centerline of said project;


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thence Northerly, parallel with said centerline, along a curve to the left, a distance of 28 feet, more or less, to a point that is 75 feet Westerly of and radial to said centerline at Station 518+00; thence Northerly along a line which, if extended, would intersect a point that is 90 feet Westerly of and at right angles to said centerline at Station 520+19.46 a distance of 52 feet, more or less, to the North property line; thence Easterly along said North property line a distance of 208 feet, more or less, to the point of beginning. Containing 0.350 acre, more or less.

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Commencing at the Southeast corner of said NE1/4 of NW1/4. Thence North along the East line of said NE1/4 of NW ¼. A distance of 917 feet, more or less, to a point on a line which extends from a point that is 80 feet, Easterly of and at right angles to the centerline of said project at station 515+60.54, to a point that is 151 feet Easterly of and at right angles to said centerline of project at station 519+18; thence Southwesterly along the said line, which if extended would intersect said point that is 80 feet Easterly of and at right angles to the centerline of said project at station 515+60.54, a distance of 42 feet, more or less, to the North property line, and the point of Beginning:

Thence continue Southwesterly along the last described course a distance of 82 feet, more or less to the South property line;

Thence continue Easterly along the southern property line a distance of 45 feet, more or less, to a point on said East line of the NE ¼ of NW ¼ line;

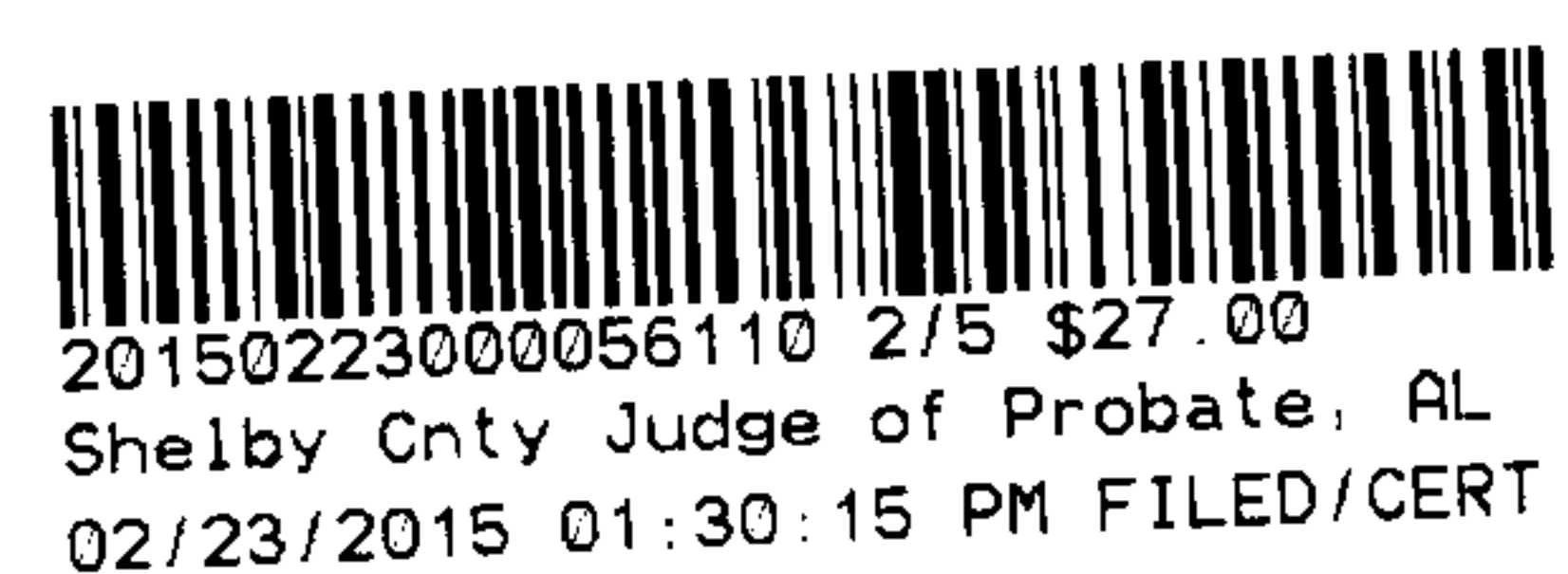
Thence continue Northerly along the East said line of the NE ¼ of the NW ¼ a distance of 82 feet, more or less to a point on the Northern property line;

Thence continue Westerly along the Northern property line a distance of 10 feet, more or less, to a point on the required ROW line, which is the point of Beginning, containing 0.043 acres, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this




conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 20th day of February, 2015.

Michelle Davis L.S.

_____ L.S.


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ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, Dana M. Askew, a Notary Public, in and for said County in said State, hereby certify that Micheline Davis, whose name (s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of February 20 15.

Dana M. Askew
NOTARY PUBLIC

My Commission Expires 8/1/15

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

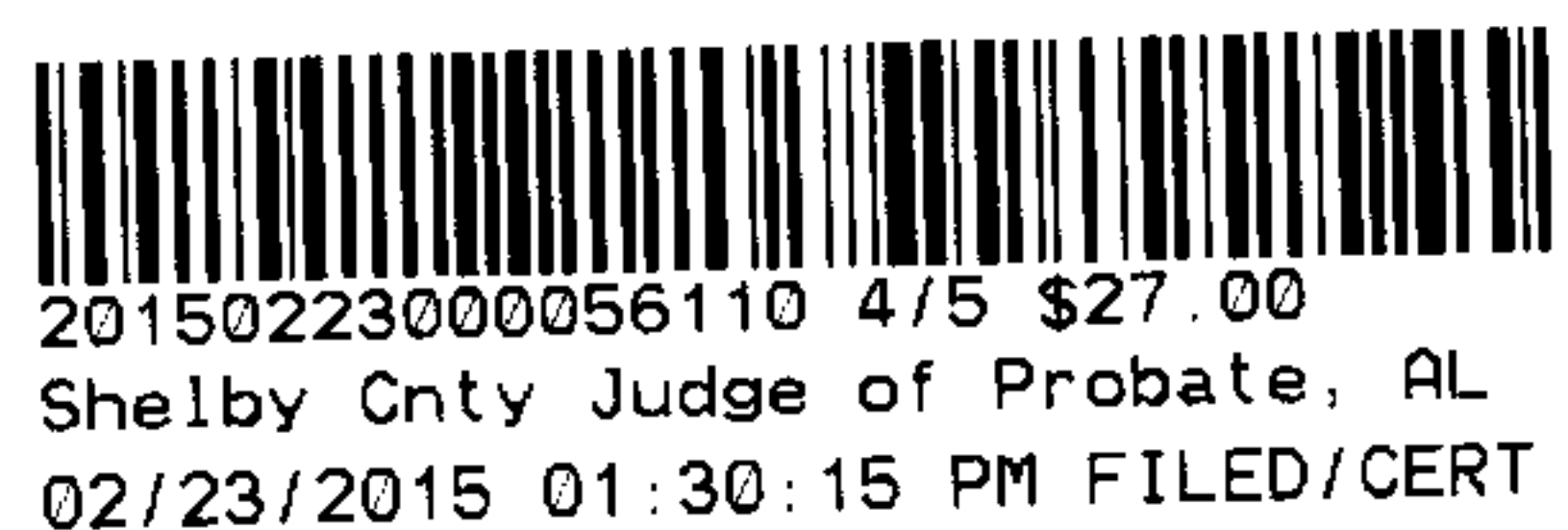
_____ County

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of the, Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

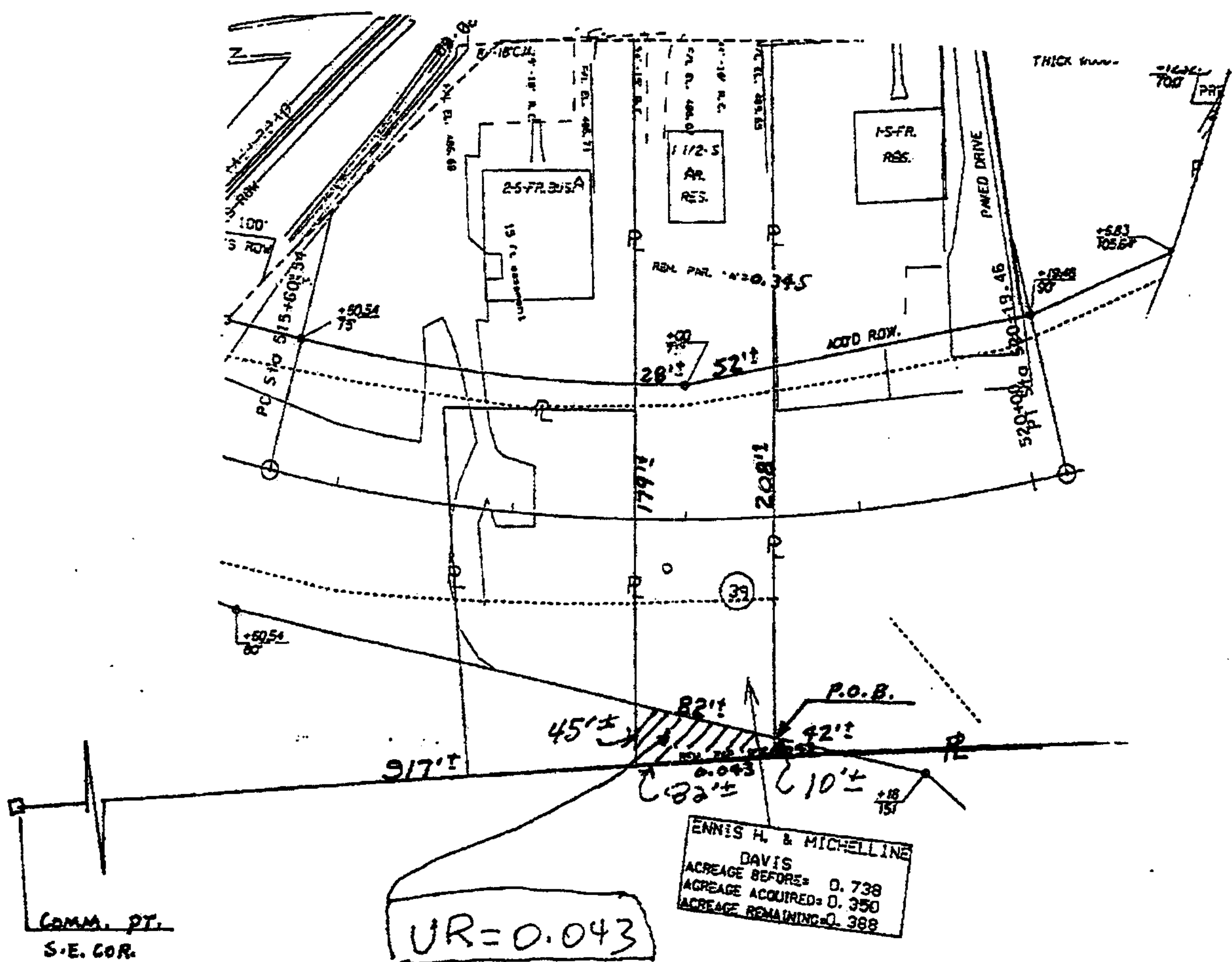
Given under my hand this _____ day of _____, A.D. 20 _____.

NOTARY PUBLIC

My Commission Expires _____



NE 1/4 OF NW 1/4
SEC. 11, T-21-S, R-3-W



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TRACT NUMBER 39

ALABAMA DEPARTMENT OF TRANSPORTATION

OWNER: ENNIS H. AND MICHELLINE DAVIS

PROJECT NO. STPAA-458(1)

SHELBY COUNTY

SCALE: 1" = 100'

DATE: 12-12-97

REVISED: 7-31-98 9-1-98

02/04/2015

TOTAL ACREAGE: 0.738 AC
R/W REQUIRED: 0.350 AC. * UR 0.043 AC.
REMAINDER: 0.345 AC.