

SECOND AMENDMENT
TO THE
ARTICLES OF INCORPORATION
OF
ECHO 2820, INC.


20150220000054600 1/2 \$83.00
Shelby Cnty Judge of Probate, AL
02/20/2015 02:00:14 PM FILED/CERT

IN THE OFFICES OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA

Pursuant to the provisions of § 10A-1-9.11 and 10A-2-14.03 of the Code of Alabama, (1975), the undersigned corporation adopts the following Second Amendment to its Articles of Incorporation:

1. The name of the corporation is Echo 2820, Inc., (the "Corporation").
2. The following amendment was adopted in the manner prescribed in the Alabama Business Corporation Act in order to facilitate the name change from Echo 2820, Inc. to Liquid Life Real Estate Sales, Inc.

ARTICLE I of the Articles of Incorporation is hereby deleted and the following new ARTICLE I is substituted in lieu thereof:

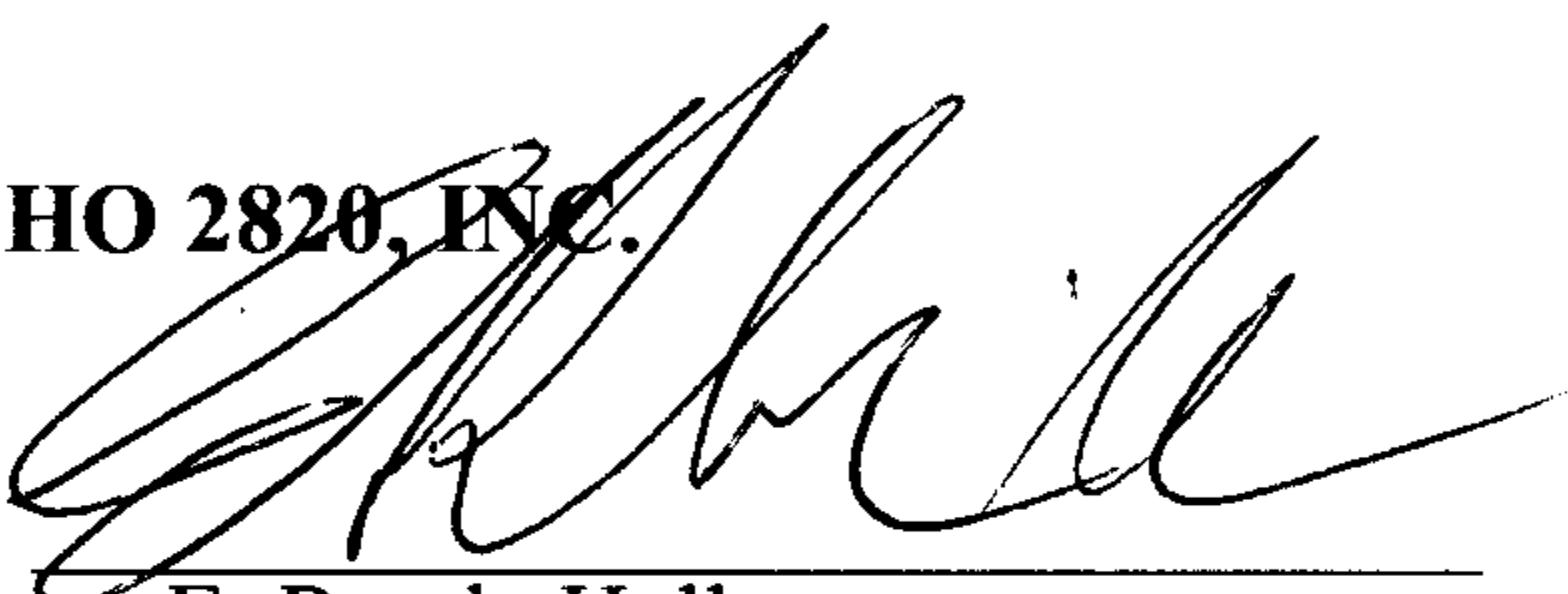
ARTICLE I

The name of the corporation shall be Liquid Life Real Estate Sales, Inc.

3. This amendment was adopted by the sole shareholder and director in the manner prescribed by law on February 18, 2015.
4. One hundred percent (100%) of the outstanding shares of the Corporation voted in favor of the amendment.

DATED this 18th day of February, 2015.

ECHO 2820, INC.

By: 

E. Randy Hall
Its President

Jim Bennett
Secretary of State

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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Liquid Life Real Estate Sales, Inc.

This name reservation is for the exclusive use of Wallace, Jordan, Ratliff &
Brandt, Post Office Box 530910, Birmingham, AL 35253 for a period of one year
beginning November 24, 2014 and expiring November 24, 2015



RES674085

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

November 24, 2014

Date

A handwritten signature in black ink, appearing to read "Jim Bennett".

Jim Bennett

Secretary of State