

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

20150219000053500
02/19/2015 03:29:22 PM
ASSIGN 1/3

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 18950626

MIN: 100013900800473682

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")** P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for **IRWIN MORTGAGE CORPORATION**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all right, title, and interest in and to under a certain Mortgage dated **August 23, 2005** and recorded on **August 30, 2005**, made and executed by **JASON MATTHEW HORNE AND RANDALL EDWARD GRAY**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **504 MORNING SUN DR, BIRMINGHAM, AL 35242**

See exhibit "A" attached hereto and made a part hereof.

PIN #: N/A

such Mortgage having been given to secure payment of **Seventeen Thousand Four Hundred and 00/100ths (\$17,400.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20050830000448950**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)
JPMorgan Chase Bank N.A. Project W2768

Page 1 of 2

MERS Modified
L23586AL 01/12 Rev. 02/14



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11.10.2014.



Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for IRWIN MORTGAGE CORPORATION, its successors and assigns:

By Erin C. Auger
Assistant Secretary **Erin C. Auger**

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 10 day of November, 2014, before me appeared Erin C. Auger, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, as nominee for **IRWIN MORTGAGE CORPORATION**, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Erin C. Auger acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Officer

TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **UPON MY DEATH**

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)
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Page 2 of 2

MERS Modified
L23586AL 01/12 Rev. 02/14



EXHIBIT "A"

Unit 504, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument # 2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, said Plan being filed for record in Map Book 28, Page 141 in the Probate Office of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of The Horizon Condominium Association is attached as Exhibit "D" together with the undivided interest in the Common Elements assigned to said Unit, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a Condominium.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/19/2015 03:29:22 PM
\$22.00 CHERRY
20150219000053500

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the typed name of the County Clerk.