

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20150219000053330 1/3 \$33.00  
Shelby Cnty Judge of Probate, AL  
02/19/2015 02:28:32 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
William R. Hankins, Jr. 205-588-4570

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Hankins Law, LLC  
2100 First Avenue North  
Ste 600  
Birmingham, AL 35203  
USA

Alabama  
Sec. Of State  
B 15-7106065 FS  
Date 02/19/2015  
Time 10:47 AM  
150219 1 Pg  
File \$15.00  
Access \$9.75  
Conv \$4.50  
Total \$29.25  
14706524

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
Enviro-Systems, LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
6930 Cahaba Valley Road | Ste 200 Birmingham AL 35242 USA

ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
AL AL NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Graves Stanley L

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
6930 Cahaba Valley Road | Ste 200 Birmingham AL 35242 USA

4. This FINANCING STATEMENT covers the following collateral:

ATTACHMENT

All accounts receivable, contracts, fixtures, equipment, machinery, appliances, and articles of personal property in any way connected with Debtor's use of its real property.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

**Enviro-Systems, LLC**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX



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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**Enviro-Systems, LLC  
6930 Cahaba Valley Road, Suite 200  
Birmingham, AL 35242**

16. Description of real estate:

**See attached property description.**

17. MISCELLANEOUS:

This instrument prepared by:  
William R. Hankins, Jr.  
Hankins Law, LLC  
Landmark Center, Suite 600  
2100 First Avenue North  
Birmingham, AL 35203  
(205) 588-4570

**Property Description**

A parcel of land situated in Section 36, Township 19 South and Section 1 Township 20 South, all in Range 1 East, Huntsville Principal Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of Section 1, Township 20 South, Range 1 East; thence S  $72^{\circ}10'57''$  W 2195.41 feet to the point of beginning; thence S  $16^{\circ}37'50''$  E 1108.23 feet to a point; thence S  $72^{\circ}45'04''$  W 1507.91 feet to a point; thence N  $16^{\circ}14'00''$  W 1112.23 feet to a point; thence N  $17^{\circ}07'51''$  W 1047.00 feet to a point; thence N  $72^{\circ}52'09''$  E 901.00 feet to a point; thence S  $17^{\circ}07'51''$  E 1047.02 feet to a point; N  $72^{\circ}56'37''$  E 599.15 feet to the point of beginning, containing 60.0 acres, more or less.

