

Source of Title:

Instrument # 1999-15738

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-AV14

APCO Parcel No. 70263973

Transformer No. XD2619

This instrument prepared by: Dean Fritz

KNOW ALL MEN BY THESE PRESENTS, That The Young Men's Christian Association of Birmingham

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Jefferson County, Alabama (the "Property"): a parcel of land located in the SW¼ of the SE¼ of Section 24, Township 19 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument # 1999-15738, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

its authorized representative, as of the 10th day of July, 2014.

Stan Law,
President/CEO

ATTEST (if required) or WITNESS:

By:

Janet - Lane Vires

Its:

COO

The Young Men's Christian Association of Birmingham
(Grantor - Name of Corporation/Partnership/LLC)

By:

Stan Law

(SEAL)

Its:

President/CEO

[indicate: President, General Partner, Member, etc.]



20150219000053250 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
02/19/2015 01:52:17 PM FILED/CERT

For Alabama Power Company Corporate Real Estate Department Use Only

Parcel No: 70263973

All facilities on Grantor: X

Station to Station: _____

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, Julma A. Williams, a Notary Public, in and for said County in said State, hereby certify that
Star Law, whose name as President/CEO of
YMCA of Greater Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 10th day of July, 2014.

[SEAL]

Julma A. Williams
Notary Public

My commission expires: 5/2/17



20150219000053250 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
02/19/2015 01:52:17 PM FILED/CERT

Shelby County, AL 02/19/2015
State of Alabama
Deed Tax: \$.50

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1764148 12111689
Map Center Lat/lon: 33.36342 -86.594616

Customer		Location		Cmted. Svc Date		County		Section		Township		Range		Add'l Info.		Estimate No.	
Eddelman Properties		480 Hargis Rd		8/1/2014		Shelby		24		19S		01W				A6170-05-AV14	
Division	District	Town	Acquisition Agent	Date ROW Assigned	Date ROW Cleared	Engineer	Created:	Substation	X- 460116		Y- L6004		#		MISSALL: Y		
Birmingham	Metro South	Pelham	Dean Fritz	6/12/14		Miles Hoyle - 1194	6/20/2014										

JOB NOTES

- CUSTOMERS TO ~~XXXXXXXXXX~~
- CUSTOMER TO TRENCH TO 36" AND INSTALL 3" CONDUIT
- APCO TO PULL WIRE AND MAKE CONNECTION'S

R/W Agent Dean Fritz
Date Assigned 6-30-14
Date Cleared 7-16-14
Parcel # 70263973

BUILDING NOTES

EST LOAD: 3 kVA
EST ~~XXXXXXXXXX~~
SVC 1- 200A
VOLTAGE: 120/240 1Ø
EST VD: 0.97%

Short-Circuit Box

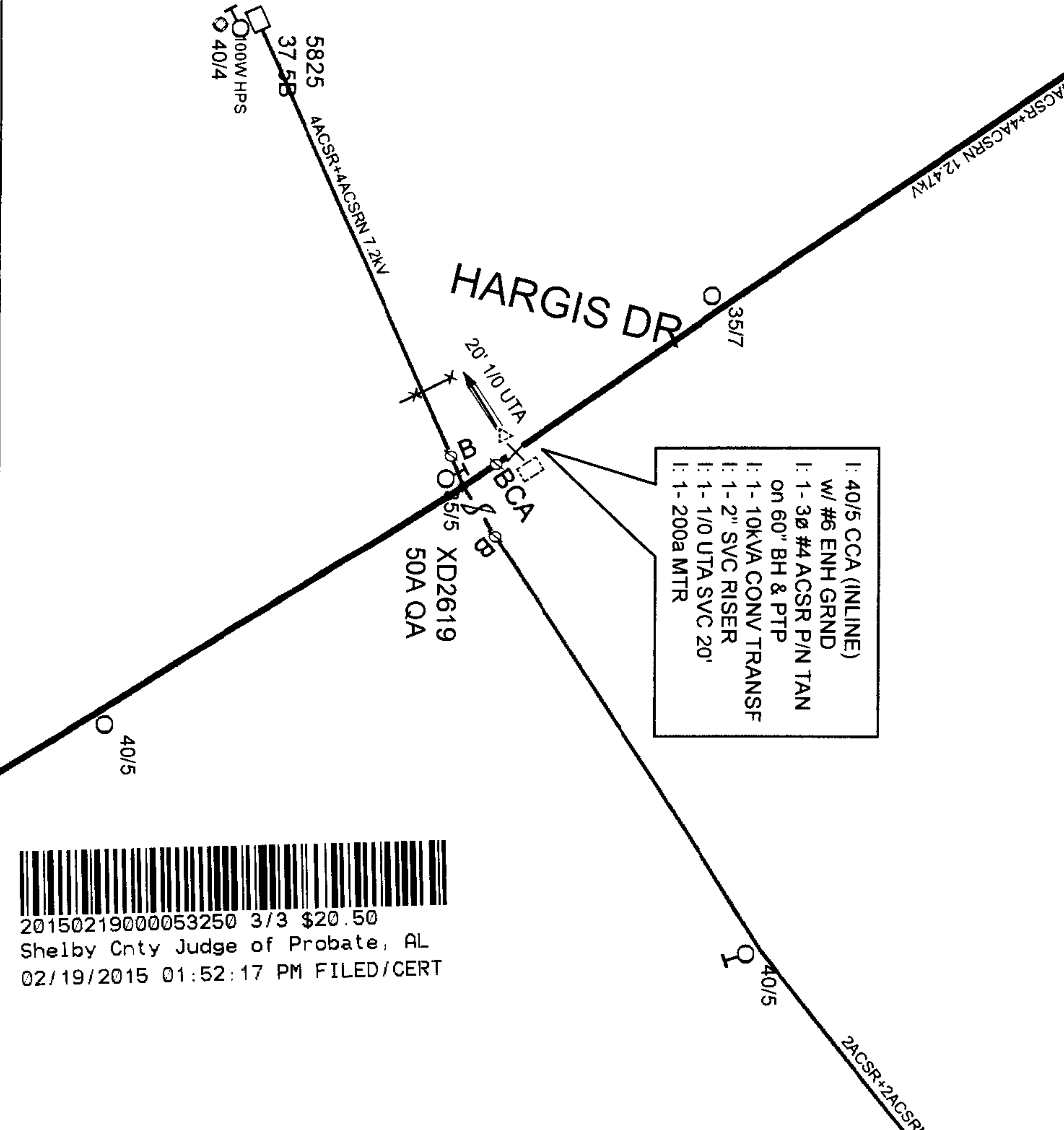
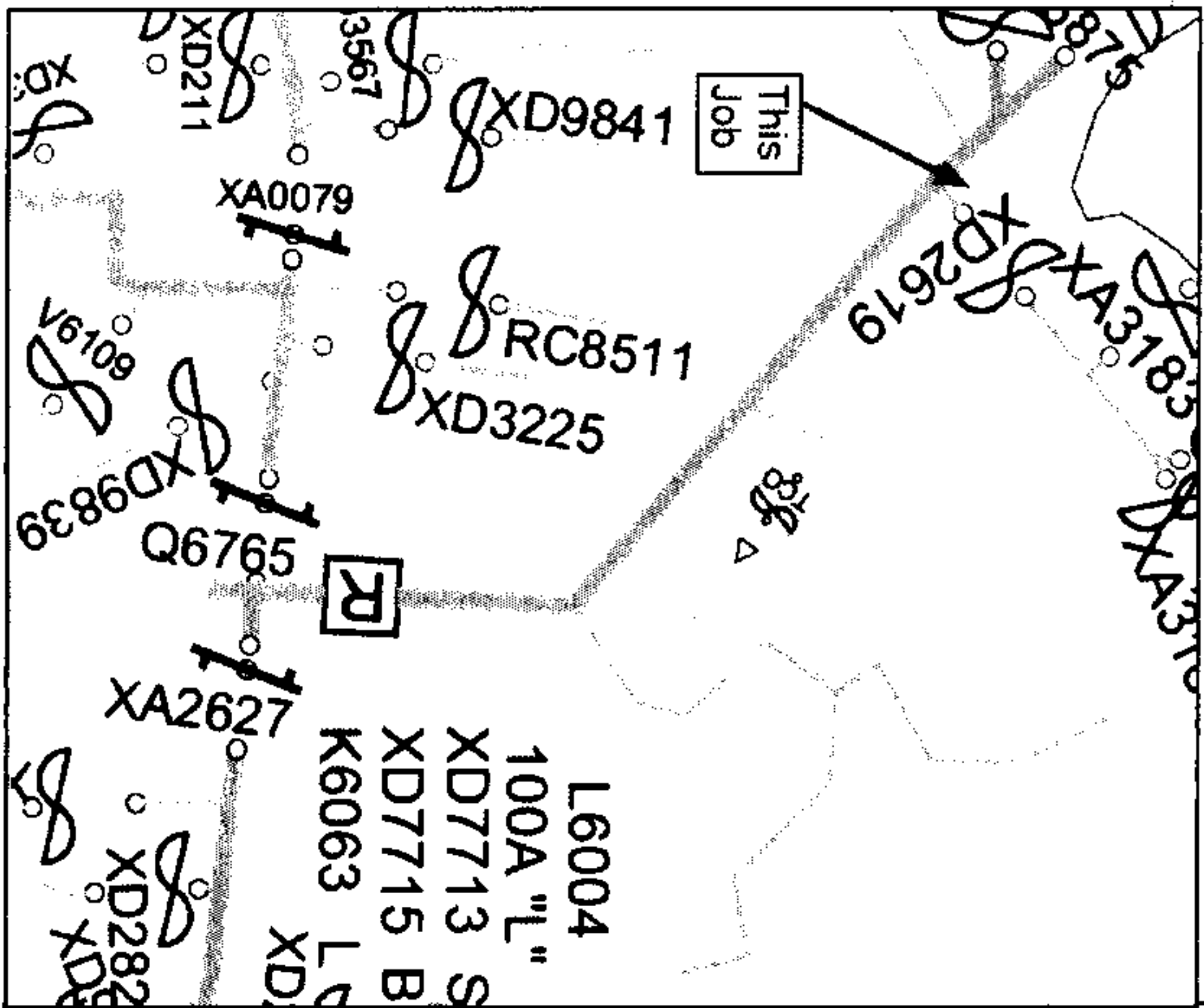
LL LL LG LL LG LG-R
2038 11911 1765 1378.8 258.0
5 5 5 5 5 5

ENERGIZED LINE WORK

Sub East Chelsea DS
OCB/OCR L6004
Switch#
Fuse Size

G:
T:
U:

Voltage		Pri	Sec
		12KV	120/ 240V
Phone Co.		N	
Cable Co.		N	
Accessible		Y	
Tree Crew		N	
Rock Hole		N	
Permits			
R/W		Y	
CITY		N	
COUNTY		N	
STATE		N	



20150219000053250 3/3 \$20.50
Shelby Cnty Judge of Probate, AL
02/19/2015 01:52:17 PM FILED/CERT