

500.00

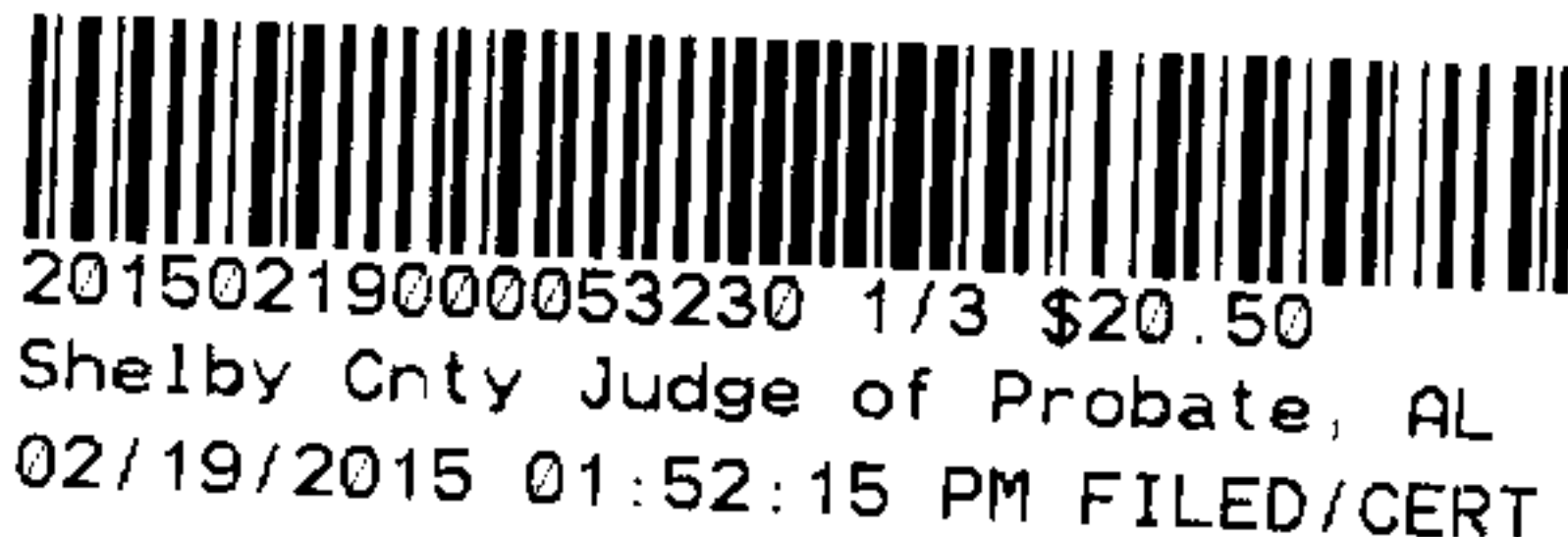
EASEMENT-SECONDARY VOLTAGE

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6173-14-BP14

APCO Parcel No. 70264407

Transformer No. X7920

This instrument prepared by: Dean Fritz



Shelby County, AL 02/19/2015
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Peggy G Williams, a single woman

as grantor(s), (the "Grantor", whether one or more), for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, along a route to be selected by the grantee, which is generally shown on the Company's drawing, attached hereto and made a part hereof all poles, wires, and other appliances and facilities useful or necessary in connection therewith, for the overhead distribution of secondary voltages not to exceed 600 volts of electric power for overhead service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"):

a parcel of land located in the NW¼ of the NW¼ of Section 31, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument # 1997-40338, in the office of the Judge of Probate of said County

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip ten feet (10') in width extending five feet (5') to each side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said ten foot (10') strip which, in the sole opinion of Company, might interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/ have executed this instrument on this the 16th day of July, 2014

Witness Signature

Print Name

Witness Signature

Print Name

Peggy G Williams (SEAL)
(Grantor)

(Grantor) (SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No: 70264407

All facilities on Grantor: _____ Station to Station: Sta 1+00 to Sta 2+45 (South)

Rev. 10/12/11 Page 1 of 2 Buy at Sta 2+00

STATE OF ALABAMA

COUNTY OF

Shelby

I,

Joel Dean Fritz

a Notary Public, in and for said County in said State, hereby certify that

Peggy G. Williams

whose name(s) [as grantor] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 16th day of July, 2014.

[SEAL]

Notary Public

My commission expires:

12-7-14

STATE OF ALABAMA

COUNTY OF

I,

a Notary Public, in and for said County in said State, hereby certify that

whose name(s) [as] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public

My commission expires: _____



20150219000053230 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
02/19/2015 01:52:15 PM FILED/CERT

Customer	Location	Comd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
MARK MULLALLY	3677 CAHABA BEACH RD	OCTOBER 31, 2014	Shelby	31	18S	01W	JETS REF # 2532314	A6173 - 14 - BP14
Division	District	Town	Userid	Created:	Substation			
BIRMINGHAM	METRO SOUTH - PELHAM	BIRMINGHAM	jmitz // 966	7/7/2014	BLUE LAKE		X-2256 Y-V5993	MISSALL#

PROJECT DESCRIPTION:
APC to install (1) 30/5 service pole for clearance over driveways.
DARTS case #233755.

NOTE:
EXISTING SERVICE DOES NOT MEET
CLEARANCES



Loc	Transformer Loading
1	23.73kVA VD = 3.93% FLICKER = 3.06%

Voltage

Pri Sec

19.9kV 120/240V

Phone Co.

Cable Co.

Accessible

Tree Crew

Rock Hole

Permits

R/W

CITY

COUNTY

STATE

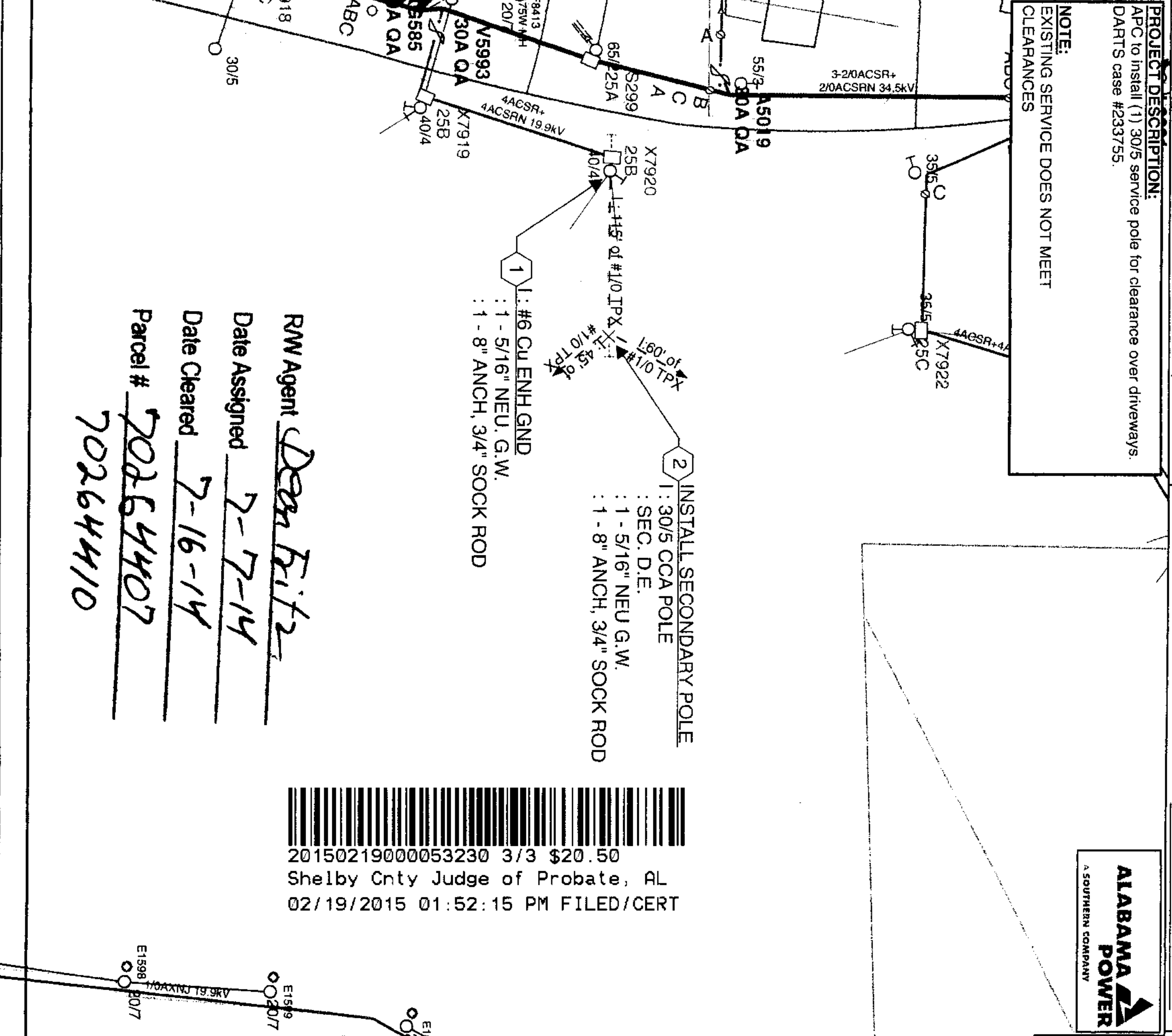
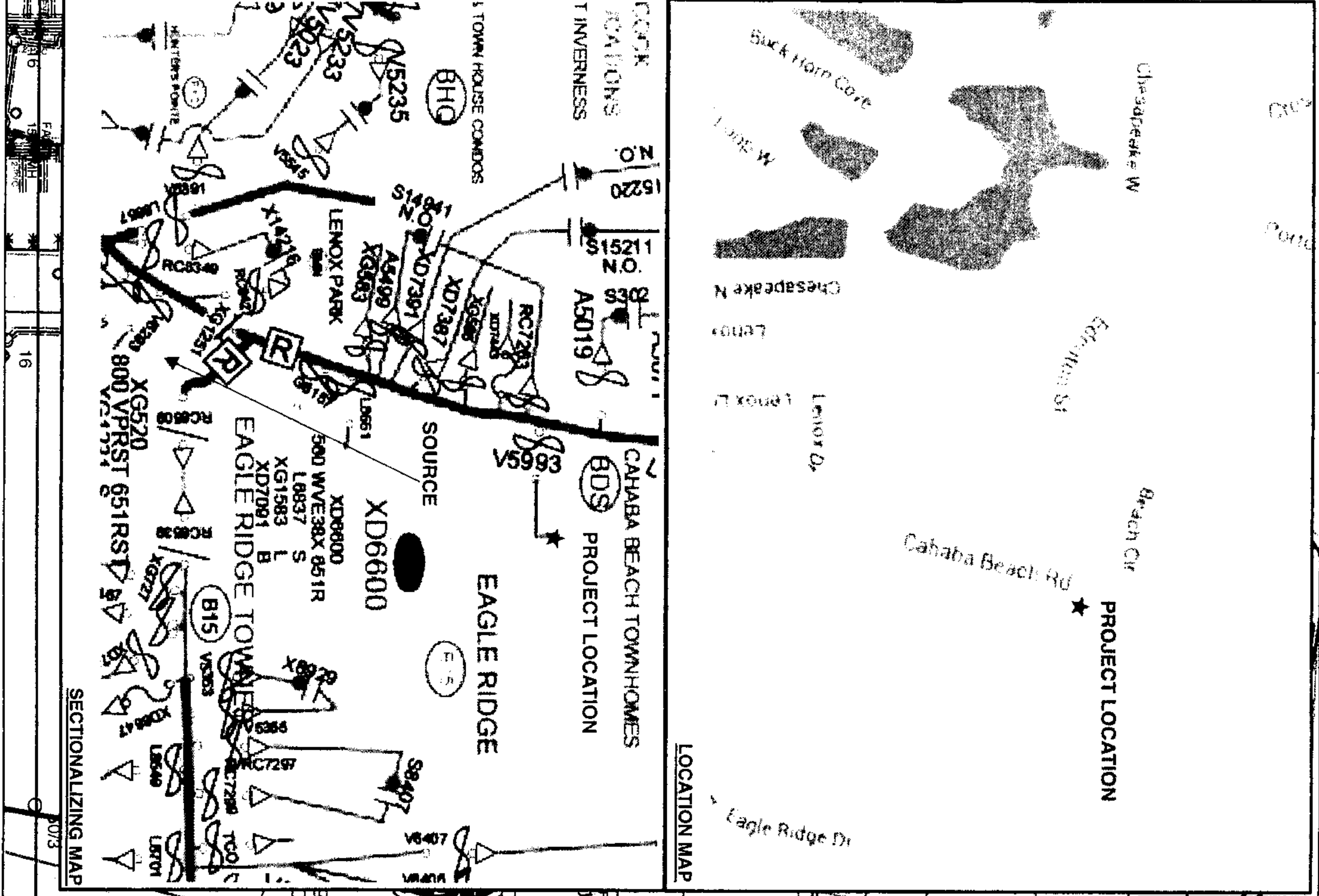
OTHER

SHORT CIRCUIT ANALYSIS
@V5993

000 :
00G :
00 :
0G : 3394
0GR : 751

ENERGIZED LINE WORK

Sub BLUE LAKE
OCB/OCR XD6600
Switch# V5993
Fuse Size 30A CA



R/W Agent Don Fritz
Date Assigned 7-7-14
Date Cleared 7-16-14
Parcel # 70264407
70264410

20150219000053230 3/3 \$20.50
Shelby Cnty Judge of Probate, AL
02/19/2015 01:52:15 PM FILED/CERT