Recording Requested By. PHH Mortgage Corporation (PHHM)

When Recorded Return To:

LEGAL ENTITY REVIEW DEPARTMENT PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY PO BOX 5449

20150218000051340 02/18/2015 09:02:24 AM ASSIGN 1/1

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

Mt. Laurel, NJ 08054

SELLER'S SERVICING #:7115593662 "LAMBERT"

SELLER'S LENDER ID#: LERMER INVESTOR'S LOAN #: 0208024819

POOL #: 797099

MIN #: 100105600033218784 SIS #: 1-888-679-6377

Date of Assignment: February 13th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

Executed By: ALLAN L LAMBERT AND LORI SIMS LAMBERT, HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP TO MERS AS NOMINEE FOR USAA FEDERAL SAVINGS BANK Date of Mortgage 01/24/2012 Recorded: 02/01/2012 in Book/Reel/Liber: N/A Page/Folio N/A as Instrument No.: 20120201000037870 In the County of Shelby, State of Alabama

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$80,289.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By. CANDACE GALLARDO, Assistant Secretary

STATE OF COUNTY OF

before me

untur in the State of

a Notary Public in and for personally appeared

CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Diana Karen Consalo Notary Public of New Jersey My Commission Expires February 12, 2019

Notary Expires 7

(This area for notarial seal)

Prepared By: Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 02/18/2015 09:02:24 AM **\$16.00 CHERRY**

20150218000051340