

Recording Requested By:
CAPITALONE SERVICES, LLC
Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **32042339**
Ref Number: **0011990684**
2/19/2015

Property Address:
3087 CROSSINGS DRIVE
HOOVER, AL 35242

AL0-RM 32042339 E 2/17/2015

20150217000051090
02/17/2015 04:07:41 PM
REL 1/1

This space for Recorder's use

SATISFACTION OF MORTGAGE

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**
Borrower(s): **ORRIE W IRWIN III AND SUSAN IRWIN, FOR & DURING THEIR JOINT LIVES & UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM**

Date of Mortgage: **9/2/2003**
Loan Amount: **\$20,000.00**

Recorded in **Shelby County, AL** on: **9/10/2003**, mortgage book **N/A**, page **N/A** and instrument number **20030910000608460**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/17/2015**

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

By: *Crystal Hudson* *Electronic Signature*
Crystal Hudson, Vice President

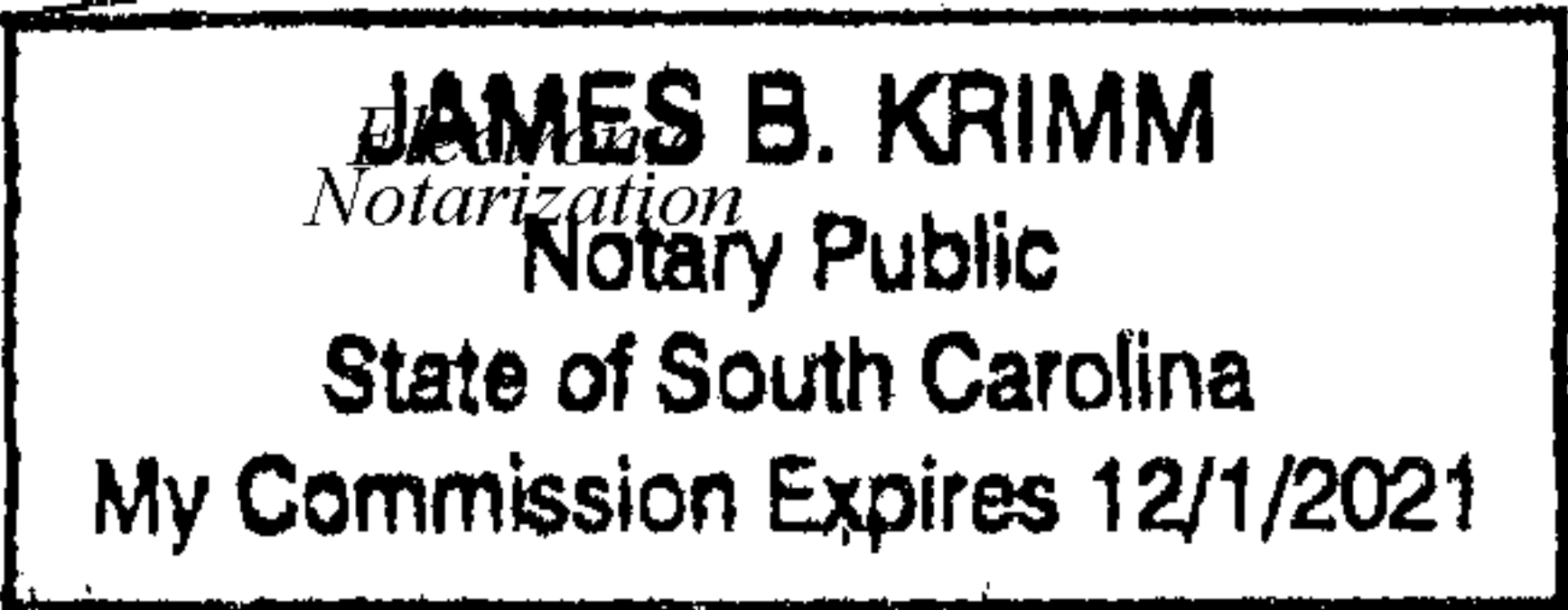
State of **SC**, County of **Lexington**

On **2/17/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Crystal Hudson, Vice President** of **CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

James B Krimm

Notary Public: **James B. Krimm**
My Commission Expires: **12/1/2021**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/17/2015 04:07:41 PM
\$14.00 CHERRY
20150217000051090

John Fuhrmeister