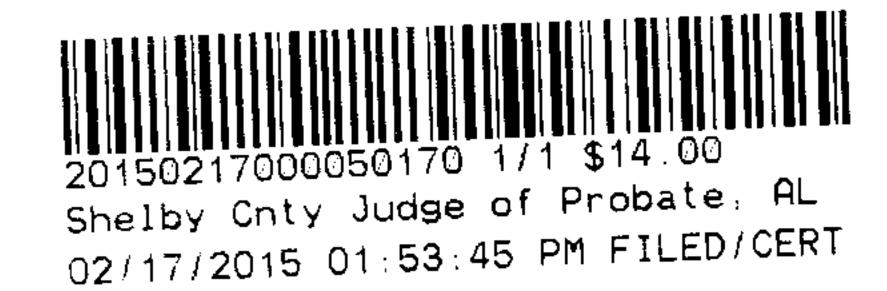
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

*



Space above for Recorder's use _____

Investor #: A70 Service#: 906959RL1

Loan#: 7892512308

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: RACHEL D MORRISON UNMARRIED, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 28, 2006, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20061129000579670, in Book No. ---, at Page No. --- on NOVEMBER 29, 2006.

IN TESTIMONY WHEREOF, the said, U.S. BANK NATIONAL ASSOCIATION, has caused these presents to be signed by its Officer, Dated: FEBRUARY 10, 2015

U.S. BANK NATIONAL ASSOCIATION

Charyce Harper, Officer

WITNESS:

Michelle Hays

State of County of

KENTUCKY DAVIESS

Teresa Furness

} } ss.

On this date of FEBRUARY 10, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Natalie Johnston

My Commission Expires: 08/20/2018

OFFICIAL SEAL
NATALIE JOHNSTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, VIRGINIA G BOYLE - US BANK