## 20150216000049160 02/16/2015 04:19:02 PM DEEDS 1/2

This instrument prepared by: Christa C. Ketchum Law Office of Christa C. Ketchum, LLC 1220 Alford Avenue Birmingham, AL 35226 SEND TAX NOTICE TO: Richard J. Eicher and Lisa L. Eicher 1421 Indian Crest Dr. Indian Springs, AL 35124

## **WARRANTY DEED**

| STATE OF ALABAMA | ) |
|------------------|---|
| SHELBY COUNTY    | ) |

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Two Hundred Seventy-Three Thousand Nine Hundred And No/100 Dollars (\$273,900.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Mark A. Evans and Mickie M. Evans, husband and wife (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Richard J. Eicher and Lisa L. Eicher (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 3, Block 1, according to the Map and Survey of Indian Crest Estates, 2nd Sector, as recorded in Map Book 5, Page 42, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Two Hundred Sixty-Eight Thousand Nine Hundred Thirty-Eight And No/100 Dollars (\$268,938.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on February 9, 2015.

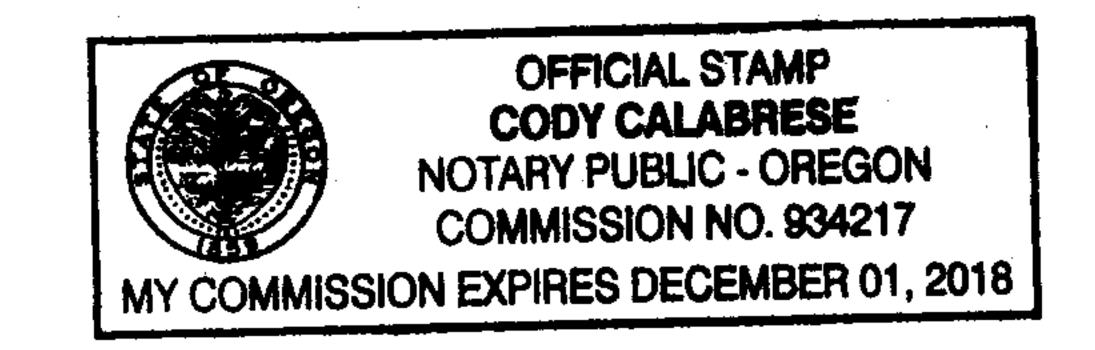
Mickie M. Evans

STATE OF Oregon COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Mark A. Evans and Mickie M. Evans, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day of the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of February, 2015.

Notary Public



FILE NO.: TS-1401978

## 20150216000049160 02/16/2015 04:19:02 PM DEEDS 2/2

Real Estate Sales Validation Form
This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name                           | Mark A. Evans and Mickie M. Evans  | Grantee's Name Richard   | d J. Eicher                            |
|--|--|--|--|
| Mailing Address                          | 1421 Indian Crest Dr.<br>Indian Springs, AL 35124  | Mailing Address  |  |
| Property Address                         | 1421 Indian Crest Dr. Indian Springs, AL 35124   | Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value | February 9, 2015<br>\$273,900.00<br>\$ |
| •  | e or actual value claimed on this fornordation of documentary evidence is no                                       |  | llowing documentary evidence:          |
| Bill of Sale                             |  | Appraisal  |  |
| Sales Contract X Closing State           |  | Other:   |  |
| If the conveyance the filing of this for | document presented for recordation of motor is not required.   | contains all of the required   | I information referenced above,        |
|  | Instru   | uctions  |  |
| Grantor's name an AL 35124.              | nd mailing address - Mark A. Evans an  | d Mickie M. Evans, 1421 Ir   | ndian Crest Dr., Indian Springs,       |
| Grantee's name a                         | nd mailing address - Richard J. Eicher   | , , ·  |  |
| Property address -                       | - 1421 Indian Crest Dr., Indian Springs  | , AL 35124   |  |
| Date of Sale - Feb                       | ruary 9, 2015.   |  |  |
| •  | ce - The total amount paid for the purch<br>strument offered for record.   | hase of the property, both   | real and personal, being               |
| conveyed by the in                       | the property is not being sold, the tr<br>nstrument offered for record. This ma<br>ssessor's current market value. |  | •                                      |
|  |  |  |  |

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama</u>

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: February 9, 2015

1975 & 40-22-1 (h).

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/16/2015 04:19:02 PM
S22.00 DEBBIE
20150216000049160

Sign Agent