


STATE OF ALABAMA
COUNTY OF SHELBY


20150216000048610 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
02/16/2015 10:46:26 AM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by James R Martin and spouse, Ceclie M Martin, in the principal amount of **\$47,905.16** and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on April 17, 2006 in Document Number 20060417000175980.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto James R Martin and spouse, Ceclie M Martin, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

LOT 40, ACCORDING TO THE FIRST AMENDED PLAT OF GREYSTONE FARMS NORTH, PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 57 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 13th of January, 2015.

SOUTHPOINT BANK



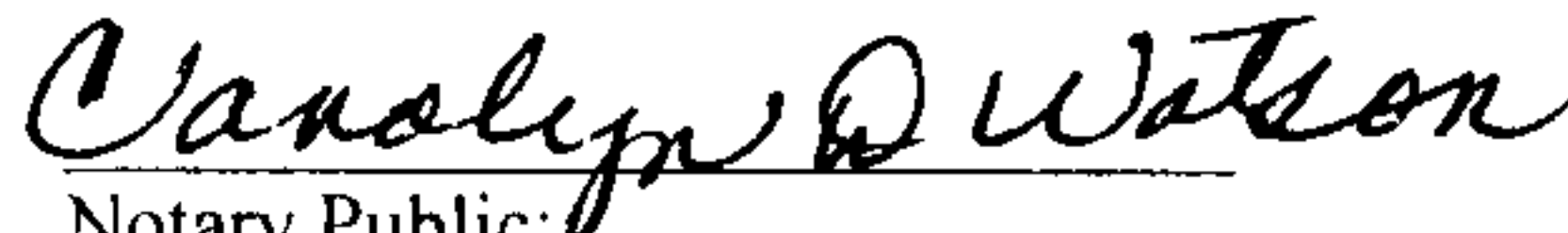
BY: Ted Wood

ITS: Chief Credit Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Ted Wood, whose name as Chief Credit Officer of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 13th day of January, 2015



Notary Public:

Commission Expires: 11-13-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
SUZANN ALLEN
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243