THE TRANSACTION EVIDENCED HEREBY IS EXEMPT FROM TAXATION PURSUANT TO ALA. CODE §11-58-14 (1975) AS GRANTEE IS A CORPORATION INCORPORATED UNDER THE PROVISIONS OF ALA. CODE §11-58-1, ET SEQ. (1975)

THIS INSTRUMENT PREPARED BY:	
Chad J. Post	
Baker, Donelson, Bearman, Caldwell & Berkowitz	
420 North 20th Street, Suite 1400	
Birmingham, Alabama 35203	
STATE OF ALABAMA)
)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

THIS IS A STATUTORY WARRANTY DEED delivered by CGP MEDVEST BW, LLC, a Delaware limited liability company (the "Grantor"), to THE MEDICAL CLINIC BOARD OF THE CITY OF HOOVER, ALABAMA, a public corporation and instrumentality under the laws of the State of Alabama (hereinafter referred to as the "Grantee"), pursuant to and for the purposes set forth in Chapter 58 of Title 11 of the Code of Alabama 1975.

KNOW ALL PERSONS BY THESE PRESENTS, that in consideration of the sum of Ten and 00/100 Dollars (\$10.00) in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents grant, bargain, sell and convey unto Grantee that certain real property situated in Shelby County, Alabama, as more particularly described on Exhibit A attached hereto and incorporated herein (the "Property");

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to all roads, alleys and ways bounding the Property.

This conveyance is subject to those matters set forth on Exhibit B attached hereto.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

Grantor does for itself, its successors and assigns, covenant with Grantee, its successors and assigns, that Grantor, and its successors and assigns, shall warrant and defend the same to Grantee, its successors and assigns, forever, against the lawful claims (unless otherwise noted above) of all persons claiming by, through, or under Grantor, but not further or otherwise.

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Pursuant to the provisions of Ala. Code § 40-22-1 (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Name and Mailing Address:

Grantee's Name and Mailing Address:

CGP Medvest BW, LLC 361 Summit Blvd., Suite 220 Birmingham, Alabama 35243

Medical Clinic Board, City of Hoover, Alabama 100 Municipal Lane Hoover, Alabama 35216

Property Address: Tattersall Park, Hoover, Shelby County, Alabama

Actual Value: \$2,953,631.00

The Actual Value of the Property can be verified by the closing statement.

[The remainder of this page is intentionally left blank.]

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IN WITNESS WHEREOF duly executed on this 124 day of	the undersigned Grantor has caused this instrument to be February, 2015.
	GRANTOR:
	CGP MEDVEST BW, LLC, a Delaware limited liability company By: David Towler Name: David Towler Title: Athorized Agent
STATE OF ALABAMA	
JEFFERSON COUNTY	
that David Fowle , whose in Delaware limited liability company me, acknowledged before me on this	Public in and for said County in said State, hereby certify name as Athorized Azent of CGP Medvest BW, LLC, as is signed to the foregoing instrument, and who is known to s day that, being informed of the contents of such instrument full authority, executed the same voluntarily for and as the ac
Given under my hand and of	fficial seal this 3th day of January, 2015.
[NOTARIAL SEAL] A DEC 19 20 A DEC 19 A DEC 19 20 A DEC 19 A DEC 19 20 A DEC 19 20 A DEC 19 20 A DEC 19 20 A DEC 1	Notary Public My Commission Expires: 12/14/14

EXHIBIT A

Legal Description

Lot 1 according to the map and survey of EBSCO's FED Addition to Hoover as recorded in Map Book 44, Page 108 in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office").

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EXHIBIT B

- 1. Ad valorem taxes and assessments for the current tax year and for all subsequent tax years thereafter, except to the extent that property owned by Grantee is not subject to such taxes and assessments.
- 2. North Shelby County Fire and Emergency Medical District dues and assessments for the current tax year and for all subsequent years thereafter.
- 3. North Shelby County Library District dues and assessments for the current tax year and for all subsequent years thereafter.
- 4. All easements, restrictions, reservations, rights-of-way and other matters of record.
- 5. Minerals of whatsoever kind, subsurface and surface substances, including, but not limited to, coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Property, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Probate Office.
- 6. Covenant and Agreement for Water and Sewer Service as recorded in Real Volume 235, Page 649 in the Probate Office.
- 7. Transmission Line Permit to Alabama Power Company as recorded in Deed Book 109, Page 499 in the Probate Office.
- 8. Set back lines as shown on survey of Michael R. Bridges dated February 12, 2015.
- 9. Restrictive Use and Reciprocal Easement Agreement between EBSCO Industries, Inc. and Grantor recorded in the Probate Office contemporaneously herewith.
- 10. Any and all mortgages, assignments, financing statements, or other security documents made by Grantor in favor of IberiaBank in its capacity as lender for construction in, on, or related to the Property.

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