  
20150213000047300 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
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*Rec 2nd*  
When Recorded Return to:  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108  
*79735472*

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## SUBORDINATION AGREEMENT

Prepared by ~~& Return to:~~ Webster Bank, NA  
609 West Johnson Ave  
Cheshire, CT 06410  
CH225  
*Scott A Mecca*

Borrower: JACK L. BOLER  
KAY BOLER

Property Address: 804 TULIP POPLAR DR , HOOVER, AL 35244

# SUBORDINATION AGREEMENT

Subordination Agreement entered into on this **24th day of December, 2014**, between **CITIBANK, N.A ISAOA, ATIMA** ("Lender") and Webster Bank N.A. of 145 Bank Street, Waterbury, CT 06702 ("Mortgage Holder") and **JACK LEVON BOLER and KAY BOLER** ("Borrowers"). Whereas, Mortgage Holder is the holder of a certain \$ **83,000.00** mortgage from borrowers dated **8/14/06** and recorded in the **Land Records** in Book or Volume , Page or Document number **20060823000411430** ("Subordinate Mortgage") of said Land Records. Said mortgage is secured by property known as **804 TULIP POPLAR DR , HOOVER, AL 35244** ("The Premises")

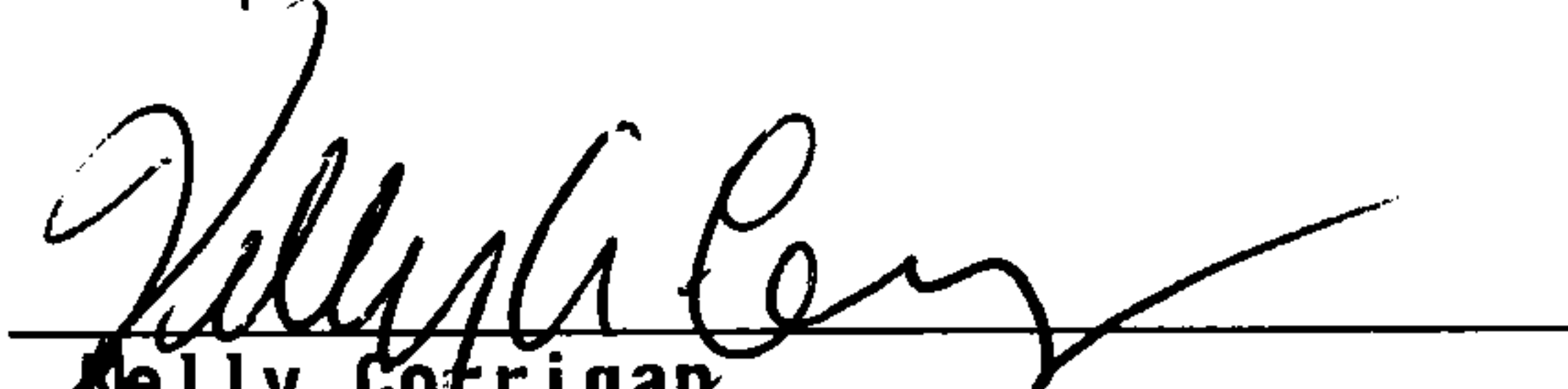

Whereas, **CITIBANK, N.A ISAOA, ATIMA** **Lender** is about to lend Borrower an amount not to exceed \$ **202,790.00** to be secured by a first mortgage on the "Premises"; and

Whereas, Mortgage Holder holds the Subordinate Mortgage on the Premises, which mortgage covers said property owned by Borrower(s).

Now, therefore, in consideration of \$1.00 and other valuable consideration, the Mortgage Holder agrees that said Subordinate Mortgage shall be and is hereby made subordinate to said \$ **202,790.00** mortgage granted or to be granted by Borrowers to Lender as if said mortgage had been granted, delivered and recorded prior to said Subordinate Mortgage.

IN WITNESS WHEREOF, Mortgage Holder has caused this instrument to be executed this **24th day of December, 2014**


Signed, Sealed and Delivered  
In the presence of

  
\_\_\_\_\_  
**Kelly Corrigan**  
  
\_\_\_\_\_  
**Robin Teti-Montanez**

**Webster Bank, N.A.**  
(Mortgage Holder)

By:   
\_\_\_\_\_  
**Scott A. Mecca**  
**Assistant Vice President**

STATE OF **Connecticut** )  
 ) ss: **Cheshire**  
COUNTY OF **New Haven** )

  
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On the **24th** day of **December** in the year **2014** before me, the undersigned, personally appeared **Scott A. Mecca** personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they voluntarily executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Cheshire and state of Connecticut.

Please Return To  
Webster Bank  
Consumer Lending  
609 West Johnson Ave.  
Cheshire, CT 06410  
Fax (203) 271-7524  
**4707474768**

  
\_\_\_\_\_  
Notary Public **Robin Teti-Montanez**  
My Commission Expires: **3/31/19**

**EXHIBIT "A"**

SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA:

LOT 1021, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 17TH ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.


TAX ID NO: 11 7 25 0 001 001.270

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: JOHN A. CROOK AND WIFE, ELLAINE J. CROOK  
GRANTEE: JACK LEVON BOLER AND KAY BOLER, AS JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP  
DATED: 09/30/1997  
RECORDED: 10/06/1997  
DOC#/BOOK-PAGE: 1997-32399

ADDRESS: 804 TULIP POPLAR DR, HOOVER, AL 35244 A/K/A 804 TULIP POPLAR  
DR, BIRMINGHAM, AL 35244

END OF SCHEDULE A

  
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