

20150213000046970 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
02/13/2015 10:55:24 AM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

Space Above This Line For Recorder's Use

Prepared By: Kerry Brashears Loan Number: 9803705145
MERS Min: 100501700300420228 Caliber Document ID# 175670

Parcel ID: 23-1-11-.3-003-030.000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **6/4/2010** executed by **WASHEKA N REESE, AN UNMARRIED INDIVIDUAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST COMMUNITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$110,176.00** and recorded on **6/18/2010** as Instrument # **20100618000195120**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: 520 BUCK CREEK LANE, ALABASTER AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 22nd day of January of 2015

Brandi Coulter

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS
ITS ATTORNEY IN FACT

Witness #1 Brandi Coulter

Nancy Ortiz

County of Oklahoma)
State of Oklahoma)

By: Kendra Cook
Title: Vice President

On January 22, 2015 before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook, Vice President** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Notary Name: K. Brashears



My Commission Expires: 4/14/2017

9803705145

EXHIBIT "A"



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Lot 30, according to the survey of Buck Creek Landing, as recorded in Map Book 20, Page 136, in the Probate Office of Shelby County, Alabama.