

20150213000046970 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
02/13/2015 10:55:24 AM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Caliber Home Loans, Inc.  
13801 Wireless Way  
Oklahoma City, OK 73134

Space Above This Line For Recorder's Use

Prepared By: **Kerry Brashears** Loan Number: **9803705145**  
MERS Min: **100501700300420228** Caliber Document ID# **175670**

Parcel ID: **23-1-11-.3-003-030.000**

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **6/4/2010** executed by **WASHEKA N REESE, AN UNMARRIED INDIVIDUAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST COMMUNITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$110,176.00** and recorded on **6/18/2010** as Instrument # **20100618000195120**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: **520 BUCK CREEK LANE, ALABASTER AL 35007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **22nd** day of **January** of **2015**

*Brandi Coulter*

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT**

Witness #1 **Brandi Coulter**

*Nancy Ortiz*

Witness #2 **Nancy Ortiz**

County of Oklahoma )  
State of Oklahoma )

By: **Kendra Cook**  
Title: **Vice President**

On **January 22, 2015** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook, Vice President** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Notary Name: **K. Brashears**



My Commission Expires: **4/14/2017**

9803705145

**EXHIBIT "A"**



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**Lot 30, according to the survey of Buck Creek Landing, as recorded in Map Book 20, Page 136, in the Probate Office of Shelby County, Alabama.**