

02/13/2015 10:50:38 AM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Caliber Home Loans, Inc. 13801 Wireless Way Oklahoma City, OK 73134

Space Above This Line For Recorder's Use

Prepared By:

Kerry Brashears

Loan Number:

9803586107

MERS Min:

100133700034474331

Caliber Document ID# 175583

Parcel ID: 232090003024.000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH ST, S.W., WASHINGTON D.C. 20410, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain Deed of Trust dated 11/24/2008 executed by TRACEY K ROGERS and RANDY O ROGERS, WIFE AND HUSBAND FOR DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS in the amount of \$274,438.00 and recorded on 12/11/2008 as Instrument # 20081211000463350, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of SHELBY County, AL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'.

Property Address: 234 LAKE FOREST WAY, MAYLENE AL 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 22nd day of January of 2015

Branch Wuld

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS

ITS ATTORNEY IN FACT

Witness #1 Brandi Coulter

County of Oklahoma) State of Oklahoma)

By:

Kendra Cook

Title:

Vice President

On January 22, 2015 before me, K. Brashears, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Kendra Cook, Vice President of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my band official seal,

K. Brashears.

My Commission Expires:

4/14/2017

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT:
LOT 224 ACCORDING TO THE SURVEY OF LAKE FOREST SECOND SECTOR AS RECORDED IN MAP BOOK 26, PAGE 142, SHELBY COUNTY, ALABAMA RECORDS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM CYNTHIA D. SIMONS AND M. LYNN SIMONS, HUSBAND AND WIFE RECORDED 07/19/2004 IN DOCUMENT NUMBER 20040719000400330, SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 234 LAKE FOREST WAY, MAYLENE, AL 35114

Tax Id: 232090003024.000

20150213000046950 2/2 \$18.00 Shelby Caty Judge of Probate, AL

Shelby Caty Judge of Probate, AL 02/13/2015 10:50:38 AM FILED/CERT