

~~AFTER RECORDING~~
~~PLEASE RETURN TO:~~
KATIE POSEY
AL BI HW RTS
401 WEST VALLEY AVE
BIRMINGHAM, AL 35209

20150212000046470
02/12/2015 03:01:18 PM
SUBAGREM 1/3

SUBORDINATION AGREEMENT

Borrower: Kimberly Ann Skipper

Property Address: 913 Highland Lakes Lane, Birmingham, AL 35242

This Subordination Agreement dated 1-21-2015, is between COMPASS BANK, (Junior Lender),

And Suntrust Mortgage, Inc., (New Senior Lender).

RECITALS

COMPASS BANK, (Junior Lender), owns and holds a promissory note in the amount of \$55,000.00, with accompanying mortgage/deed of trust/security deed

Dated June 8, 2006, and recorded as instrument Number 20060628000312660 on June 28, 2006 (date), in Shelby (County), Alabama (State).

Borrowers are current owners of the Property, and wish to replace their current first position mortgage loan on the Property with a new first position mortgage loan secured by the Property

* from New Senior Lender in the new principal sum of \$ 369,600.00

Dated: 1/26/2015. This will be the New Senior Security Instrument.

1. Subordination of Junior Lender's Interest.

* Recording concurrently herewith
Junior Lender agrees that its security interest and all of Junior Lender's rights there under shall at all times be inferior and subordinate to the Senior Lender's new security instrument and Senior Lender's rights in the Property, including any extensions, renewals, or modifications up to a maximum amount of \$369,600.00, plus interest. Junior Lender consents without possibility of revocation, and accepts all provisions, terms and conditions of the New Senior Lender's Security Instrument.

2. No Subordination to Additional Matters

Junior Lender is subordinating its lien/security interest to the Senior Lender's security Instrument only, and not to other or future liens or security interests in the Property. Junior Lender has no obligation to consent to future requests for subordination of its lien-security interest.

3. No Waiver of Notice

Upon the execution of the subordination of Junior Lender's security instrument to the new Senior Lender, the Junior Lender waives no rights it may have, if any, under the laws of the State in which the Property is located, or any Federal rights to which the Junior Lender may be entitled.

4. Assignment

This agreement shall be binding upon and inure to the benefit of the Junior Lender and Senior Lender, and their respective successors, assigns trustees, receivers, administrators, personal representatives, legatees, and devisees.

5. Governing (Applicable) Law

This agreement shall be governed by the laws of the State in which the Property is located.

6. Reliance

This Agreement can be relied upon by all persons having an interest in the Property or the New Security Instrument.

7. Notice

Any notice or other communication to be provided under this agreement shall be in writing and sent to the parties at the address described in this Agreement, or such other address as the parties may designate in writing from time to time.

8. Entire Agreement (Integration)

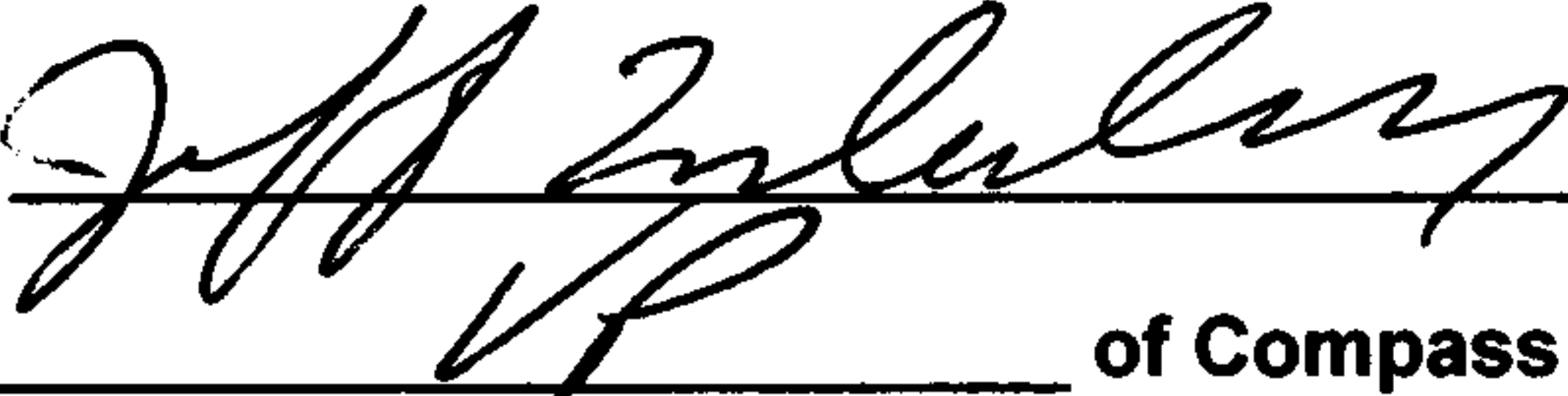
This Agreement and any related documents represent the complete and integrated understanding between Junior Lender and New Senior Lender pertaining to the terms and conditions of this Agreement. Any waiver, modification, or novation of this agreement must be in writing, executed by New Senior Lender, (or its successors or assigns), or Junior Lender, (its successors or assigns) and, if this Agreement was recorded in the real estate records of the government entity in which the Property is located, recorded in such real estate records, to be enforceable.

9. Waiver of Jury Trial

Junior Lender and the New Senior Lender hereby waive any right to trial by Jury in any action arising out of, or based upon this Agreement.

10. Acceptance

New Senior Lender and Junior Lender acknowledge that they have read, understand, and agree to the terms and conditions of this Agreement. This Agreement must be recorded within 90 days of the date of the Agreement, or the Agreement will be null and void.

Junior Lender: 
Title: _____ of Compass Bank

New Senior Lender: _____
Title: _____

State of Alabama

County of Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff Tankersley, as _____ Vice President of Compass Bank, whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of January, 2015.

(Seal)


Notary Public
My commission expires: 6/19/18

State of _____
County of _____

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____, as _____ (title) of _____ (institution) whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 20____.

(Seal)

Notary Public

My commission expires: _____

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Exhibit "A"

Real property in the unincorporated area of the County of **SHELBY**, State of **ALABAMA**, described as follows:



LOT 515, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 5TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 19, PAGE 3 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

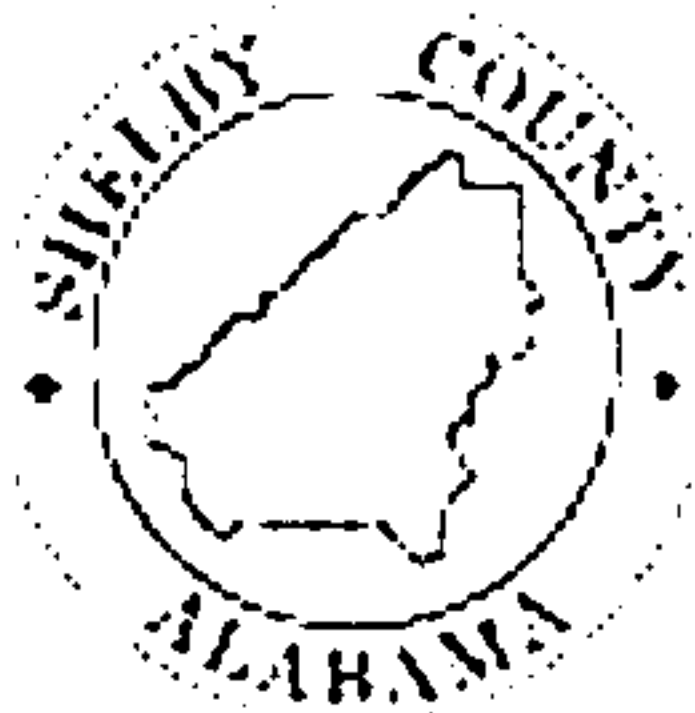
Being all of that certain property conveyed to GEORGE M. SKIPPER AND WIFE, KIMBERLY ANN SKIPPER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP from FRANK A. KLUN AND WIFE, MARIE A. KLUN, by deed dated 09/09/1999 and recorded 09/15/1999 IN INSTRUMENT NO. 1999-38704 of official records.

Commonly known as: 913 HIGHLAND LAKES LANE, BIRMINGHAM, AL 35242

APN #: 09 3 08 0 001 019.015

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*

 SKIPPER
49681139 AL
FIRST AMERICAN ELS
SUBORDINATION AGREEMENT




Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/12/2015 03:01:18 PM
\$20.00 CHERRY
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A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.