

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN S9S

20150212000046340 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
02/12/2015 01:34:32 PM FILED/CERT

_____ Space above for Recorder's use _____
MERS MIN#: 100782900018040744 PHONE#: (888) 679-6377
Customer#: 515-K13 Service#: 79670AS1
Loan#: 6850517117

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$156,847.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated AUGUST 01, 2013 and recorded on AUGUST 20, 2013, as Instrument No. 20130820000339210, in Book No. ---, at Page No. ---.
Original Mortgagor: CHRIS HUDGINS AND MARY SAMPLES HUDGINS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS.

Date: FEBRUARY 05, 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

By: Janice D Dela Cruz
Janice D Dela Cruz, Assistant Secretary

WITNESS:
Brunilda Gonzalez
Brunilda Gonzalez

Stephanie Stelmack
Stephanie Stelmack

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on FEBRUARY 05, 2015 , by Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS.



Janice Abner
(Notary Name): Janice Abner

(Title or Rank): Final Docs Specialist

My commission expires: 12/10/2017