

State of Alabama Shelby County

PARTIAL RELEASE OF MORTGAGE

The undersigned, as assignee from, FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Document No. 20060714000341660; modified in Document No. 20081031000423630, and was subsequently assigned to AMT CADC VENTURE, LLC, a Delaware limited liability company, in Document No. 20101230000440650, in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 109, Chesapeake Subdivision, according to the plat thereof, recorded in Map Book 37, Page 123, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

caused its corporate	WHEREOF, AMT CAL seal to be hereto affixority so to do, on this _	red∖and this i	nstrument	to be executed	-	_
	AMT CABOV	ENTURE, LL	C, a Delaw	are limited liab	ility company	

Name: R. Patterson Jackson Its: Authorized Signatory

STATE OF CALIFORNIA			
COUNTY OF ORANGE			
ON (1111/11/11/12/15, before me,	0 D) 0 M D		Public, personally
appeared <u>Ri Patterson Jackson</u>	, who proved to me	e on the basis of sa	· – · · · · · · · · · · · · · · · · · ·
to be the person whose name is subscribed to the			
the same in his/her authorized capacity and that b	y his/her signature on the	instrument the per-	son, or the entity
upon behalf of which the person acted, executed t	the instrument.		•

I certify under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Notary Public

A. O'DONNELL
Commission # 2022627
Notary Public - California
Orange County
My Comm. Expires Apr 29, 2017

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-133000 rfk