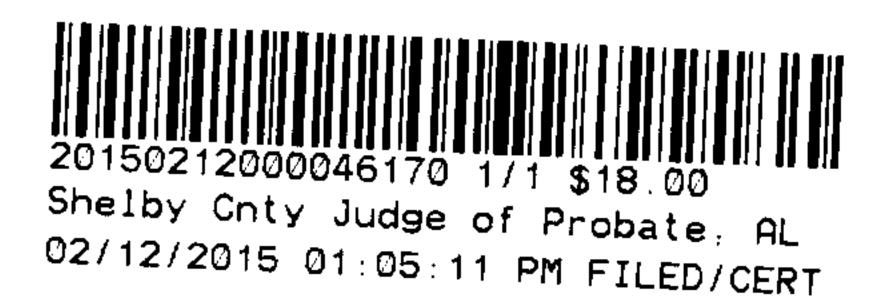
State of Alabama Shelby County



## PARTIAL RELEASE OF MORTGAGE

The undersigned, as assignee from, FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Document No. 20060714000341660; modified in Document No. 20081031000423630, and was subsequently assigned to AMT CADC VENTURE, LLC, a Delaware limited liability company, in Document No. 20101230000440650, in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 104, Chesapeake Subdivision, according to the plat thereof, recorded in Map Book 37, Page 123, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.
IN WITNESS WHEREOF, AMT CADC VENTURE, LLC, a Delaware limited liability company, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this, day of, 2015.
By:  Name: R. Patterson Jackson  Its: Authorized Signatory
STATE OF CALIFORNIA COUNTY OF ORANGE  ON A 2015, before me, A - D ONNO , Notary Public, personally appeared R. Patterson Jackson , who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal  A. O'DONNELL Commission # 2022627 Notary Public - California Orange County  My Comm. Evaluation App 20. 2047

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-132856 rfk