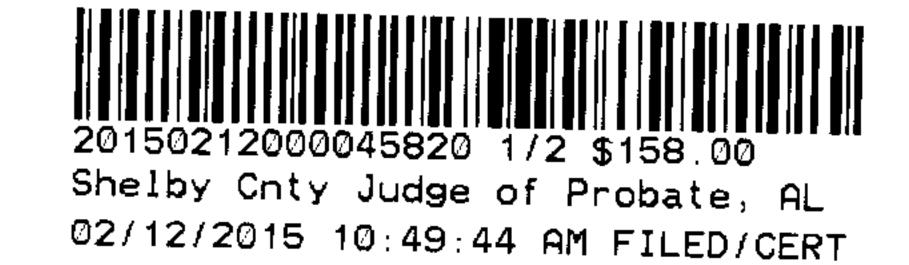
STATE OF ALABAMA



DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation: S&S Properties Managenent LLC
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): Purchasing and managing connercial real estate
Article IV	The number of shares which the corporation shall have the authority to issue is 100.
Article V	The street address (NO PO BOX) of the registered office: 224 Pruey Woods Love Heleva, AL 35080 and the name of the registered agent at that office: Star R. Stubbs
Article VI	The name(s) and address(es) of the Director(s): Stan R. Stubbs 224 Privay Woods Lane Helena, AL 35080
Article VII	The name(s) and address(es) of the Incorporator(s): Stan R. Stubbs 224 Piney Woods Lane Helena, AL 35080
Any provision or for the res	that is not inconsistent with the law for the regulation of the internal affairs of the corporation triction of the transfer of shares may be added.
IN WI	TNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the	1675 day of 7eb , 20_15.
Document:	Business Address of Person Preparing this Type of Print Name of Incorporator Signature of Incorporator

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

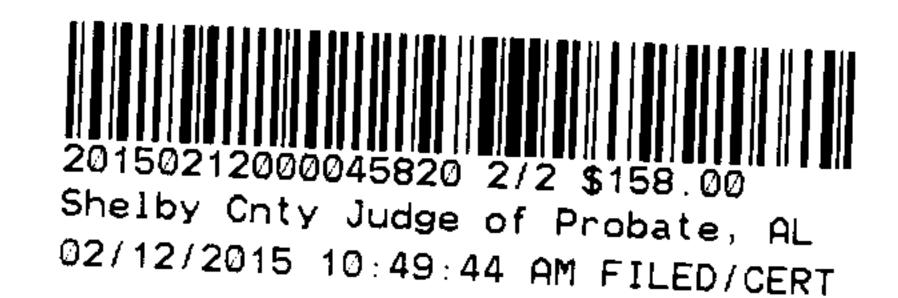
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

S&S Properties Management LLC

This name reservation is for the exclusive use of Stan R Stubbs, 224 Piney Woods Lane, Helena, AL 35080 for a period of one year beginning January 28, 2015 and expiring January 28, 2016





RES679384

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

January 28, 2015

Date

X W. M.

John H. Merrill

Secretary of State