

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

20150212000045740 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
02/12/2015 08:17:21 AM FILED/CERT

Know All Men by These Presents, that the undersigned **CENTENNIAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated AUGUST 21, 2013 and recorded SEPTEMBER 26, 2014 in INST. NO. 20140926000303110 and modification recorded on September 26, 2014 in Inst. No. 20140926000303120. Said mortgage was modified in Inst. No. 20140926000303130 on September 26, 2014 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 1830, ACCORDING TO THE SURVEY OF OLD CAHABA, PHASE 5, SECOND ADDITION,  
AS RECORDED IN MAP BOOK 36, PAGE 105, IN THE OFFICE OF THE JUDGE OF PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this  
30 day of January, 2015.

CENTENNIAL BANK

M. Blaise Adams (SEAL)  
By: M. Blaise Adams  
Its: Market President

STATE OF Florida  
COUNTY OF Escambia

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. Blaise Adams, whose name as Market President of CENTENNIAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30 day of January, 2015.

April Bergeron  
Notary Public  
Print Name:  
Commission Expires:

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
(OUR FILE NO. 2015006T)

