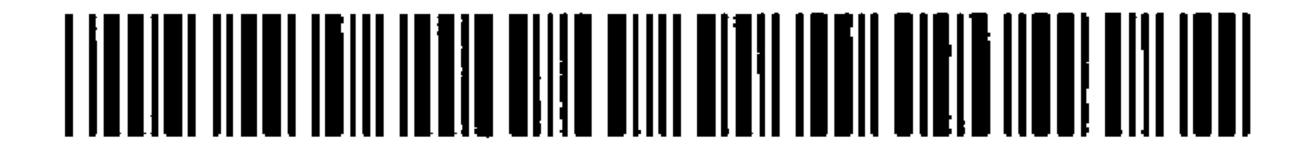
20150210000043420 02/10/2015 12:36:34 PM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1876647425



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 04/30/2010, made by BROOKE YONKIE, UNMARRIED and recorded in Mortgage Book n/a. Page n/a and Instrument # 20100505000139940 of the records in the office of the Judge of Probate of

SHELBY County, Alabama.	
Dated on $02 / 03 / 20 \le (MM/DD/YYYY)$	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR S	OUTHFIRST
BANK, ITS SUCCESSORS AND ASSIGNS	
By: Collins	
ASST. SECRETARY	
STATE OF LOUISIANA PARISH OF OUACHITA	
$Q_N$ , $O_2 / O_3 / 2015$ (MM/DD/YYYY), before me	appeared
WICH SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NO	they is/are the
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS N	OMINEE FOR

SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the

corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the

instrument to be the free act and deed of the corporation (or association). TODD C SYLVESTER NOTARY PUBLIC # 062367 TODD C SYLVESTER 062367 OUACHITA PARISH, LOUISIANA

Notary Public - State of LOUISTANA My commission expires: Upon My Death

\_\_\_, JPMorgan Chase Bank, N.A., 780 Kansas Lane,

Document Prepared By: 15/15/164 Suite A, Monroe, LA, 712030, 800-401-6587 JPCAS 25407175 -- CHASE MIN 100394900001014151 MERS PHONE 1-888-679-6377 T0215022608 [C-1] FRMAL1



MY COMMISSION IS FOR LIFE

\*D0009342952\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 02/10/2015 12:36:34 PM **\$15.00 CHERRY** 

20150210000043420