20150210000043130 02/10/2015 10:29:42 AM ASSIGN 1/2

Recording Requested By:

Bank of America
Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063
When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

21122399610436203

Property Address: 101 Talon Pkwy

Birmingham, AL 35242-6925

AL0M-AM 32057825 E 2/6/2015 FCL01

This space for Recorder's use

MIN #: 1002238-0223996104-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Borrower(s):

LOUIE HAYNES AND REBECCA F. HAYNES, HUSBAND AND WIFE

Date of Mortgage:

10/7/2010

Original Loan Amount: \$208,060.00

Recorded in Shelby County, AL on: 10/21/2010, mortgage book N/A, page N/A and instrument number

20101021000353430

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:		,
	Miguel Romero Vice President	
Date	FEB 0 6 2015	· · · · ·

20150210000043130 02/10/2015 10:29:42 AM ASSIGN 2/2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Ventura		
On FEB 0 6 2015 before me, appeared Miguel Rome the person(s) whose name(s) is/are subs executed the same in his/her/their autho	rized capacity(ies), and that by his	d acknowledged to me that he/she/they s/her/their signature(s) on the instrument
the person(s), or the entity upon behalf		
I certify under PENALTY OF PERJU paragraph is true and correct.	URY under the laws of the State	of California that the foregoing
WITNESS my hand and official seal.	THE STATE OF THE S	VICTORIA COOK Commission # 1982192 Notary Public - California Ventura County My Comm. Expires Jun 28, 2016
Notary Public:	(Seal)	
My Commission Expires: Victoria 6/28/		



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/10/2015 10:29:42 AM
\$19.00 CHERRY

20150210000043130

July 2