

RECORDING REQUESTED BY AND
Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

When recorded Mail To:
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4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Space Above This Line For Recorder's Use

4115517DT2

Prepared By: **Kerry Brashears**
MERS Min: **100394900000977499**

Loan Number: **9803705137**
Caliber Document ID# **176700**

Record 2nd

Parcel ID: **13-6-13-2-003-007.000**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **1/5/2010** executed by **SHERRI H MIRSEYEDI, UNMARRIED** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$100,642.00** and recorded on **1/15/2010** as Instrument # **201000115000015040**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: **112 CHASE CREEK CIR, PELHAM AL 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **27th** day of **January** of **2015**

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

Witness #1 **Nancy Ortiz**

Witness #2 **Jimmie Ray**

County of Oklahoma)
State of Oklahoma)

By: **Amy Schroeder**
Title: **Authorized Signatory**

On **January 27, 2015** before me, **K. Brashears**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Amy Schroeder, Authorized Signatory** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,


Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**



9803705137

EXHIBIT "A"


20150210000042950 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
02/10/2015 09:12:05 AM FILED/CERT

Lot 7, according to the Survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18, page 73, in the Probate Office of Shelby County, Alabama.