

02/09/2015 02:56:12 PM FILED/CERT

OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311

After Recording, Mail/Return to:

Nations Lending Services 9801 Legler Road Lenexa, KS 66219

Commitment Number: 14NL26810

14053496

## SATISFACTION OF MORTGAGE

For valuable consideration paid, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, "Lender", the holder of that Mortgage described as follows:

Borrower: MARGARET JEAN FIFE, AN UNMARRIED WOMAN MARGARET JEAN

FIFE AND

MARGARET J. FIFE ARE ONE AND THE SAME PERSON

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Lender: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Amount: \$230,250.00 Dated: 11/07/2007 Recorded: 11/15/2007

Document: 20071115000525090

ALTA Commitment (6-17-06) Schedule B1

Loan Number: 96595
Maturity Date: 10/22/2079
Type OPEN ENDED

Condo Rider Attached: NA PUD Rider Attached: YES

which is a lien on the real property described below, acknowledges full payment and satisfaction of that Mortgage.

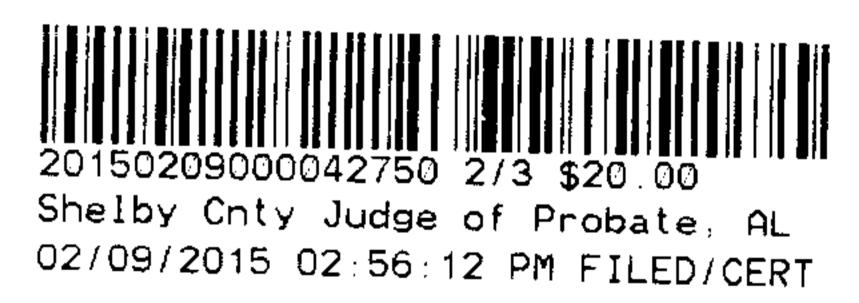
THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 77 ACCORDING TO THE AMENDED PLAT OF FINAL RECORD PLAT OF NARROWS REACH, AS RECORDED IN MAP BOOK 27 PAGES 11A & 11B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING

Property Address: 297 NARROWS REACH, BIRMINGHAM, AL 35242

Loan Number: 96595

Page 1 of 3

SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INST. #2000-9755 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"). SUBJECT TO: MINERAL AND MINING RIGHTS NOT OWNED BY GRANTOR; THE EASEMENTS, RESTRICTIONS, COVENANTS, AGREEMENTS AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT #2000-9755 AND 1ST AMENDMENT RECORDED AS INST. #2000-17136, AND 2ND AMENDMENT RECORDED IN INST. #2000-36696 AND 3RD AMENDMENT RECORDED IN INST. #2001-38328, AND IN MAP BOOK 27 PAGE 11 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; TRANSMISSION LINE PERMIT(S) TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT(S) RECORDED IN DEED BOOK 109 PAGE 70 AND DEED BOOK 145 PAGE 22 IN PROBATE OFFICE; RIGHT(S)-OF-WAY(S) GRANTED TO SOUTH CENTRAL BELL BY INSTRUMENT(S) RECORDED IN DEED BOOK 324 PAGE 840 AND DEED BOOK 329 PAGE 430 IN PROBATE OFFICE; RIGHT(S)-OF-WAY(S) GRANTED TO STATE OF ALABAMA BY INSTRUMENT RECORDED IN DEED BOOK 296 PAGE 441 IN PROBATE OFFICE, NATURAL GAS SUPPLY EASEMENT TO ALABAMA GAS CORPORATION AS SHOWN BY INSTRUMENT RECORDED IN INST. #2000-1818 IN PROBATE OFFICE; RELEASE OF DAMAGES AS SET OUT IN INSTRUMENT RECORDED AS INSTRUMENT #2000-36577 AND INST. #2001-3493 IN PROBATE OFFICE; AND ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AGREEMENTS, RIGHTS-OF-WAY, BUILDING SETBACK LINES AND ANY OTHER MATTERS OF RECORD. BEING THE SAME PREMISES AS CONVEYED IN DEED FROM GREYSTONE LANDS, INC., AN ALABAMA CORPORATION RECORDED 12/08/2001 IN DOCUMENT NUMBER 2001-53555 IN SAID COUNTY AND STATE COMMONLY KNOWN AS: 297 NARROWS REACH, BIRMINGHAM, AL 35242



Property Address: 297 NARROWS REACH, BIRMINGHAM, AL 35242

Loan Number: 96595
Page 2 of 3

Executed by the undersigned this May Novinhus, 2014.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION	
By: Mu Jun	
Name: DYLVLL WAY	
Its: VILL RUSINUMY	
STATE OF MO	
COUNTY OF Jackson  The foregoing instrument was acknowledged before me on	4 b
A/K/A FEDERAL/NATIONAL MORTGAGE ASSOCIATION who is personally kno ne or has produced as identification, and furthermore, the aforement	wn t
person has acknowledged that his/her signature was his/her free and voluntary act for ourposes set forth GOREYS HISTORY Set Notary Set Notary Public - Notary Set Notary Set Notary Set Notary Public - Notary Set Notary Se	or th
STATE OF MISSOURI  Jackson County  My Commission Expires: 9/7/2018  Commission # 14014359  Notary Public	
This instrument prepared by:	

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

> 20150209000042750 3/3 \$20.00 Shelby Cnty Judge of Probate, AL 02/09/2015 02:56:12 PM FILED/CERT