



20150209000042740 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
02/09/2015 02:56:11 PM FILED/CERT

WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311

~~After Recording, Mail/Return to:~~
Nations Lending Services
9801 Legler Road
Lenexa, KS 66219

Commitment Number: 14NL26810

SATISFACTION OF MORTGAGE

14053496

For valuable consideration paid, **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, "Lender", the holder of that Mortgage described as follows:

Borrower: MARGARET JEAN FIFE, AN UNMARRIED WOMAN MARGARET JEAN FIFE AND MARGARET J. FIFE ARE ONE AND THE SAME PERSON

Lender: UNITY MORTGAGE CORP.

Amount: \$230,250.00

Dated: 11/07/2007

Recorded: 11/15/2007

Document: 20071115000525080

Maturity Date: 10/22/2079

Type OPEN ENDED

Condo Rider Attached: NA

PUD Rider Attached: YES

Lender's Address: 7840 ROSWELL ROAD BUILDING 300 SUITE 301, ATLANTA, GEORGIA 30350

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignee: JAMES NUTTER & COMPANY

Recorded: 03/26/2009


Document: 20090326000112000

which is a lien on the real property described below, acknowledges full payment and satisfaction of that Mortgage.

Property Address: 297 NARROWS REACH, BIRMINGHAM, AL 35242

Loan Number: 96595

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 77 ACCORDING TO THE AMENDED PLAT OF FINAL RECORD PLAT OF NARROWS REACH, AS RECORDED IN MAP BOOK 27 PAGES 11A & 11B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INST. #2000-9755 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"). SUBJECT TO: MINERAL AND MINING RIGHTS NOT OWNED BY GRANTOR; THE EASEMENTS, RESTRICTIONS, COVENANTS, AGREEMENTS AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT #2000-9755 AND 1ST AMENDMENT RECORDED AS INST. #2000-17136, AND 2ND AMENDMENT RECORDED IN INST. #2000-36696 AND 3RD AMENDMENT RECORDED IN INST. #2001-38328, AND IN MAP BOOK 27 PAGE 11 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; TRANSMISSION LINE PERMIT(S) TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT(S) RECORDED IN DEED BOOK 109 PAGE 70 AND DEED BOOK 145 PAGE 22 IN PROBATE OFFICE; RIGHT(S)-OF-WAY(S) GRANTED TO SOUTH CENTRAL BELL BY INSTRUMENT(S) RECORDED IN DEED BOOK 324 PAGE 840 AND DEED BOOK 329 PAGE 430 IN PROBATE OFFICE; RIGHT(S)-OF-WAY(S) GRANTED TO STATE OF ALABAMA BY INSTRUMENT RECORDED IN DEED BOOK 296 PAGE 441 IN PROBATE OFFICE, NATURAL GAS SUPPLY EASEMENT TO ALABAMA GAS CORPORATION AS SHOWN BY INSTRUMENT RECORDED IN INST. #2000-1818 IN PROBATE OFFICE; RELEASE OF DAMAGES AS SET OUT IN INSTRUMENT RECORDED AS INSTRUMENT #2000-36577 AND INST. #2001-3493 IN PROBATE OFFICE; AND ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AGREEMENTS, RIGHTS-OF-WAY, BUILDING SETBACK LINES AND ANY OTHER MATTERS OF RECORD. BEING THE SAME PREMISES AS CONVEYED IN DEED FROM GREYSTONE LANDS, INC., AN ALABAMA CORPORATION RECORDED 12/08/2001 IN DOCUMENT NUMBER 2001-53555 IN SAID COUNTY AND STATE COMMONLY KNOWN AS: 297 NARROWS REACH, BIRMINGHAM, AL 35242


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Executed by the undersigned this 20th day of November, 2014.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Bruce Henry
Name: Bruce Henry
Its: Vice President

STATE OF MO
COUNTY OF Jackson


The foregoing instrument was acknowledged before me on November 20th, 2014 by Bruce Henry its V.P. on behalf of **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION** who is personally known to me or has produced DL as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

COREY BOLDS
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: 9/7/2018
Commission # 14014359

[Signature]
Notary Public

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.


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