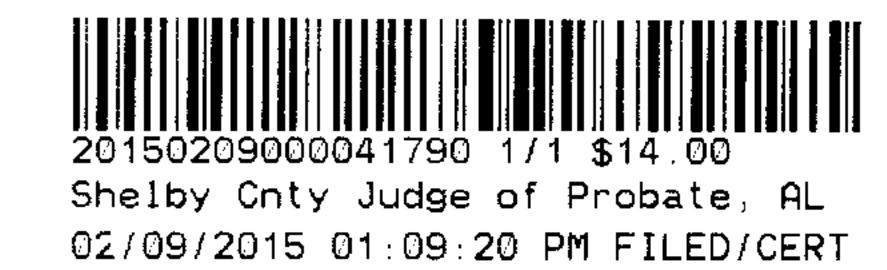
Loan #401765000 This instrument prepared by/ return to: Barbara Sanders **USAmeriBank** P.O. Box 17540 Clearwater, FL 33762

State of Alabama **Shelby County** 



## PARTIAL RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Newcastle Construction, Inc., an Alabama corporation, hereinafter called Mortgagor by Mortgage Future Advance bearing the date SEPTEMBER 17, 2014, and recorded OCTOBER 8, 2014 as instrument #20141008000317090; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Aliant Bank, a Division of USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said Aliant Bank, a division of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the Aliant Bank, a Division of USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

## COLLATERAL TO BE RELEASED

Parcel 1:

Lot 309, according to the Survey of Hillsboro Subdivision Phase II, as recorded in Map Book 38, Pages 147 A and B, in the Probate Office of SHELBY County, ALABAMA.

521 Rosebury Rd., Helena, AL 35080

Loan #401765000

\$180,000.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Aliant Bank, a Division of USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 3rd day of February, 2015.

Signed, Sealed and delivered in the presence of:

Aliant Bank, a Division of USAmeriBank

By: Hildegard Collins, Vice President

Aliant Bank, a Division of USAmeriBank

4790 140<sup>th</sup> Avenue N Clearwater, FL 33762

STATE OF FLORIDA COUNTY OF PINELLAS

Pat McCray

The foregoing instrument was acknowledged before me this 3rd day of February, 2015, by Hildegard Collins, Vice President of Aliant Bank, a Division of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

> SHARON BUCHANAN MY COMMISSION # EE 185475 EXPIRES: April 6, 2016 Bonded Thru Budget Notary Services

**Notary Public** My Commission Expires