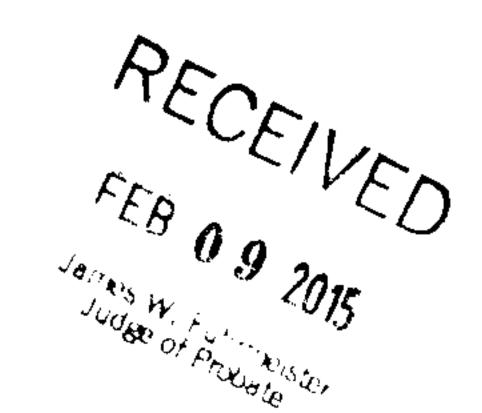


FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

20150209000041780 1/1 \$ 00

201502090000041/80 1/1 \$.00 Shelby Cnty Judge of Probate: AL 02/09/2015 01:05:34 PM FILED/CERT

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A



	Please Print in Ink or Type.					
Name of Candidate or Elected Official Political Party/Ballot Af		ly/Ballot Affiliation	Calendar Year covered by this report.			
6	es/je Dulhiting			report.	2014	
Office Sought or Held (include district or circuit number, if applicable)				√/A	mended Annual Report	
Councilman District				Termination Report		
Address Check box if reporting new address						
676 Hwv 47			Total Pages in	-		
City State ZIP Code Telephone Number		lumber	Include this pag your count.	e in		
Columbiana AL 35051					·	
SECTION I - Summary of activity from last filed report through December 31 of reporting year						
	ginning balance (ending balance from previous filing)			1		
<u> </u>	sh Contributions			<u> </u>		
	mized cash contributions (total from Form 2)	2a				
	on-itemized cash contributions	2b				
	tal cash contributions (add lines 2a and 2b)			2c	0	
	Kind Contributions					
<u></u>	mized in-kind contributions (total from Form 3)	3a				
	on-itemized in-kind contributions	3b				
3c To	tal in-kind contributions (add lines 3a and 3b)	3c				
Re	ceipts from Other Sources					
4a To	tal itemized receipts from other sources (total from Form 4)	4a	0			
4b To	tal non-itemized receipts from other sources	4b	\mathcal{O}			
4c To	tal receipts from other sources (add lines 4a and 4b)			4c	0	
Ex	penditures			1		
5a Ite	mized expenditures (total from Form 5)	5a	0			
5b No	n-itemized expenditures	5b	0			
	tal expenditures (add lines 5a and 5b)	_		5c	· · · · · · · · · · · · · · · · · ·	
	ding balance (add lines 1, 2c, & 4c, then subtract line 5c)			6		
SECTION II - Summary of activity for entire reporting year - January 1st through December 31st						
7 Be	ginning balance (as of January 1 of reporting year)			7		
8 To	tal cash contributions for year			8		
9 To	tal in-kind contributions for year	9	<u> </u>			
10 To	tal receipts from other sources for year			10		
11 To	tal expenditures for year			11		
	ding balance (add lines 7, 8, & 10, then subtract line 11)			12	\$10.00	
13 To	tal campaign debt (total debt owed as of December 31)	13				
As reauii	As required by the Alabama Fair Campaign Practices Act, I hereby swear or Sworn to and subscribed before me this 9 4 day of February_ of the					
affirm to	affirm to the best of my knowledge and belief that the attached report(s) and vear 2015 My commission expires the 14th day of 1/211 of					
the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other the year 2016.						
required information during the applicable period of time.						
16 Land A Name of Alas						
	Signature of Notary Public					
J-1, huling 19/15						
2	<u>a</u>	Frances	W. Sammons			

Date

Print Notary's Name

Signature of Candidate or Elected Official