



20150209000041160 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/09/2015 10:07:30 AM FILED/CERT

**MERS # 100046730011729494 MERS PHONE: 1-888-679-6377**

**FARR R SHELL**

**1000052793**

**PO Date: 01/27/2015**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **FARR R SHELL A SINGLE PERSON** to **RBC BANK(USA)** dated **JUNE 30, 2011**, filed for record **AUGUST 9, 2011** in mortgage volume/book , page DOC No. **20110809000232940**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **30th** day of **JANUARY, 2015**.

Tax Parcel ID # \_\_\_\_\_  
**806 REACH CREST, BIRMINGHAM, AL - 35242**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)**

**& its successors and assigns**

**KIM R MESSER**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **KIM R MESSER, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **January, 2015**.

**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2016**

Prepared by:

**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**ALLEN PENTECOST**  
Notary Public, State of Ohio  
My Commission Expires  
March 02, 2016