

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law  
101 West College Street  
Columbiana, AL 35051

File No.: 711

Send Tax Notice To: Edwin B. Lumpkin Jr.

100 Metro Parkway  
Pelham AL 35124

## WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Two Hundred Thirty Thousand Dollars and No Cents (\$230,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **David A. Bremer and Tara B. Bremer**, Husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Edwin B. Lumpkin Jr.**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

**Property may be subject to taxes for 2015 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.**

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 5th day of February, 2015.

David A. Bremer

Tara B. Bremer

State of Alabama

County of Shelby

*April Clark*  
I, ~~Mike T. Atchison~~, a Notary Public in and for the said County in said State, hereby certify that David A. Bremer and Tara B. Bremer, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of February, 2015.

*April Clark*  
Notary Public, State of Alabama

~~Mike T. Atchison~~

*April Clark*  
My Commission Expires: ~~October 04, 2016~~

*1-9-2017*



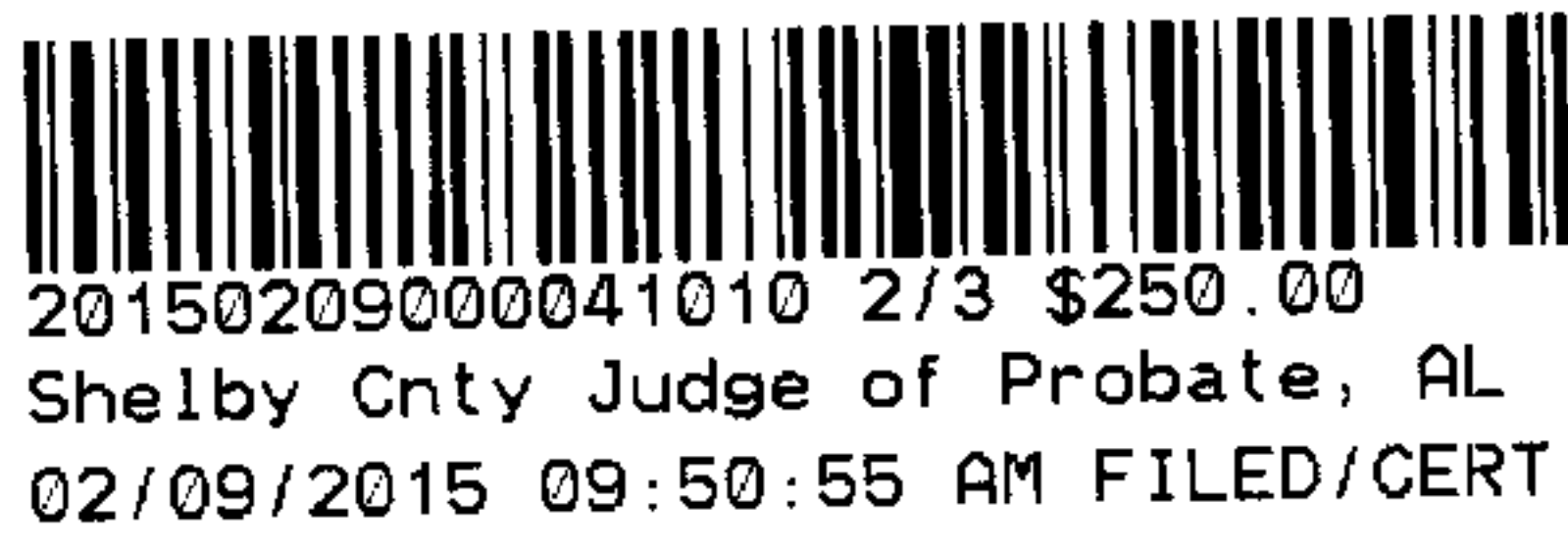
20150209000041010 1/3 \$250.00  
Shelby Cnty Judge of Probate, AL  
02/09/2015 09:50:55 AM FILED/CERT

Shelby County, AL 02/09/2015  
State of Alabama  
Deed Tax: \$230.00



EXHIBIT A  
LEGAL DESCRIPTION

Lot 310, according to the Survey of Lake Forest, Third Sector,  
as recorded in Map Book 26, Page 143, in the Office of the  
Judge of Probate of Shelby County, Alabama.





## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name David A. Bremer  
Tara B. Bremer  
Mailing Address \_\_\_\_\_  
, AL  
Property Address 516 Sugarberry  
Maylene, AL 35114

Grantee's Name Edwin B. Lumpkin Jr.  
Mailing Address 100 Metro Parkway  
Pelham, AL 35124  
Date of Sale February 05, 2015  
Total Purchase Price \$230,000.00  
or  
Actual Value \_\_\_\_\_  
or  
Assessor's Market Value \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

|                                                    |                                    |
|----------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Bill of Sale              | <input type="checkbox"/> Appraisal |
| <input checked="" type="checkbox"/> Sales Contract | <input type="checkbox"/> Other     |
| <input type="checkbox"/> Closing Statement         |                                    |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date February 04, 2015

Print Mike T. Atchison

Unattested

AC  
(verified by)

Sign Mike T. Atchison  
(Grantor/Grantee/Owner/Agent) circle one

