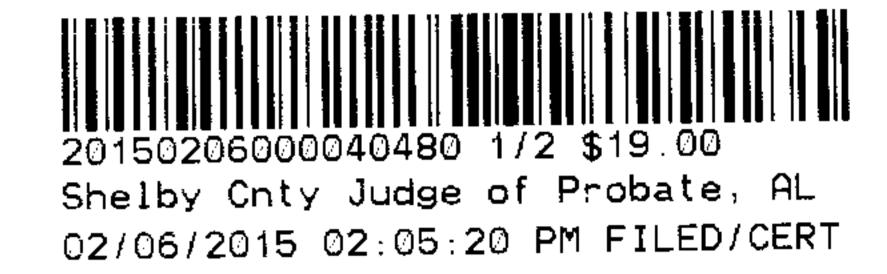
AFTER RECORDING PLEASE RETURN TO:

Prepared By: Abena Quainoo PennyMac Loan Services, LLC c/o Aldridge Connors, LLP Fifteen Piedmont Center 3575 Piedmont Road, NE, Suite 500 Atlanta, GA 30305



TRANSFER AND ASSIGNMENT OF MORTGAGE

Reference No.1120-13837A MERS MIN No. 100394900004000934 MERS Phone No. 888-679-6377

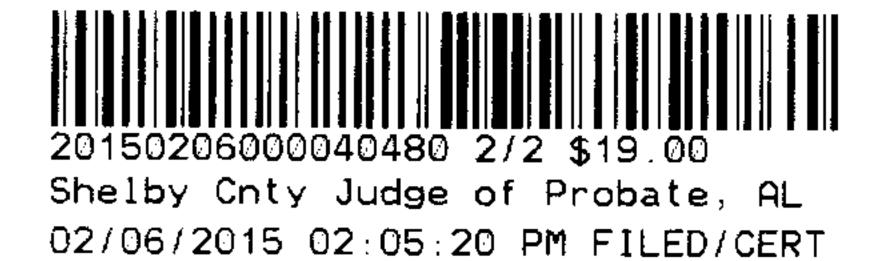
STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for GTC Mortgage Company Inc. for use in Alabama by Guaranty Trust Company, its successors and assign, does hereby grant, bargain, sell, convey, assign and deliver unto PennyMac Corp, that certain mortgage hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, and all its interest in and to the lands and properties conveyed by said mortgages:

| NAME(S) OF MORTGAGOR | INSTRUMENT NO. | COUNTY | STATE |
|----------------------|-------------------|--------|-------|
| James Ella Myricks | 20131024000420260 | SHELBY | AL |

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AN TO HOLD unto the said **PennyMac Corp**, forever.



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as nominee for GTC Mortgage Company Inc. for use in Alabama by Guaranty Trust Company, its successors and assign, as owner of said mortgages has caused these presents to be executed this the 20 day of 32., 2015.

| be executed this the 20 da | ay of |
|--|--|
| | Mortgage Electronic Registration Systems, Inc., as nominee for GTC Mortgage Company Inc. for use in Alabama by Guaranty Trust Company, its successors and assign |
| | NAMEMichael Drawdy |
| | TITLE: Assistant Secretary |
| to be the person(s) whose name that he/she/they executed | Frank Michael Hoff a notary public, personally awdy who proved to me on the basis of satisfactory evidence ne(s) is/are subscribed to the within instrument and acknowledged to the same in his/her/their authorized capacity(ies), and by ne instrument the person(s), or entity upon behalf of which the instrument. |
| I certify under PENALTY of PER foregoing paragraph is true and | JURY under the laws of the state of that the documents. |
| WITNESS my hand and official (Signature of Notary) (Seal) | FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019 |