



20150206000040230 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
02/06/2015 01:00:48 PM FILED/CERT

\_\_\_\_\_**State of Alabama**\_\_\_\_\_ **Space Above This Line For Recording Data** \_\_\_\_\_


This instrument was prepared by: SECURITY BANK & TRUST COMPANY, P.O. BOX 1209, PARIS, TN 38242

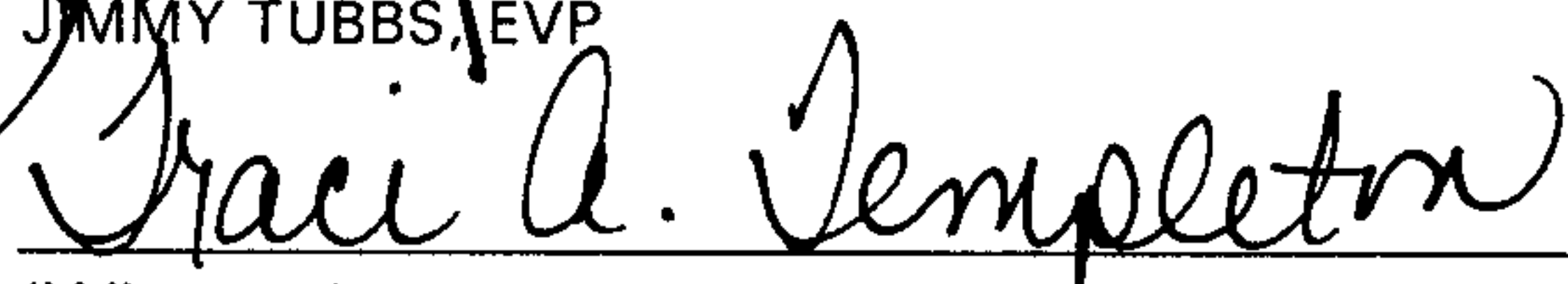
## RELEASE OF MORTGAGE

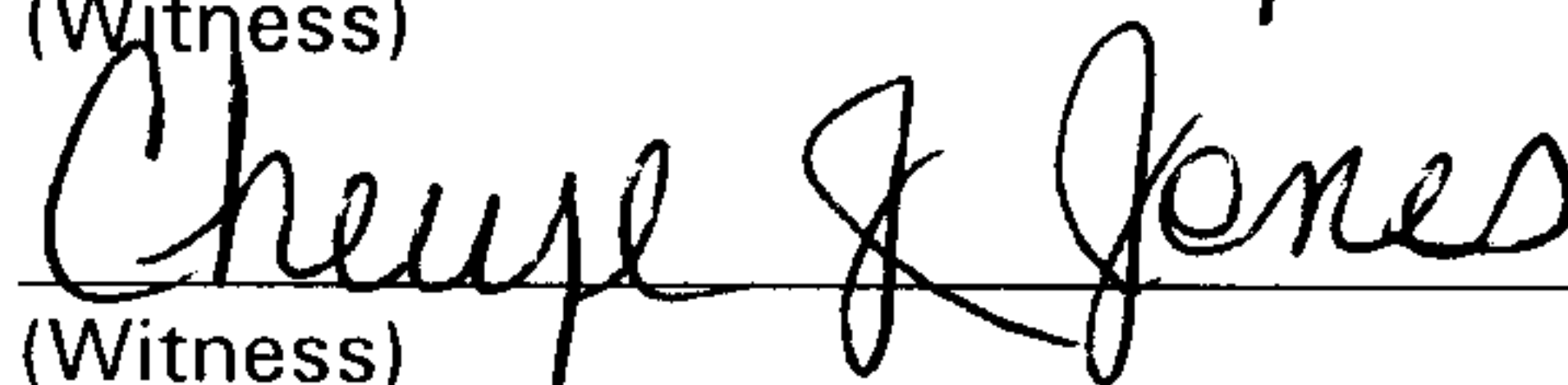
SECURITY BANK & TRUST COMPANY \_\_\_\_\_, which is organized and existing  
under the laws of TENNESSEE \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
ROBERT W. PETERSON and SALLY C. PETERSON \_\_\_\_\_ as Mortgagor, and  
SECURITY BANK & TRUST COMPANY \_\_\_\_\_ as Mortgagee on  
February 22, 2010 \_\_\_\_\_, to secure the debt or other obligation in the amount of \$ 50,000.00 \_\_\_\_\_,  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
February 25, 2010 \_\_\_\_\_, in the Judge of Probate \_\_\_\_\_ for Shelby \_\_\_\_\_  
County, Alabama and is indexed as 20100225000056460 \_\_\_\_\_.  
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 279 Warwick Lane Alabaster, AL 35007 \_\_\_\_\_  
and legally described as:  
Lot 201, accroding to the amended map of Watherly, Sector 17, Warwick Village, as recorded in Map Book 22, page 67, in the Probate office of  
Shelby County, Alabama.

### LENDER:

SECURITY BANK & TRUST COMPANY

 \_\_\_\_\_ (Seal)  
JIMMY TUBBS, EVP

 \_\_\_\_\_  
(Witness)

 \_\_\_\_\_  
(Witness)

**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

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STATE OF TENNESSEE , COUNTY OF HENRY ss.  
I, Linda H. Davis , a notary public, in and for said  
County in said State, hereby certify that JIMMY TUBBS ,  
whose name(s) as EXECUTIVE VICE PRESIDENT (Titles)  
of the SECURITY BANK & TRUST COMPANY (Name of Business or Entity)  
a(n) TENNESSEE BANKING CORPORATION , is/are signed to the foregoing instrument and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in  
his/her/their capacity as such EXECUTIVE VICE PRESIDENT (Titles)  
executed the same voluntarily on the day the same bears date. Given under my hand this the 10<sup>th</sup> day of  
November 2014 .

My commission expires: 2-26-2018  
(Seal)

Linda H. Davis  
(Notary Public)

