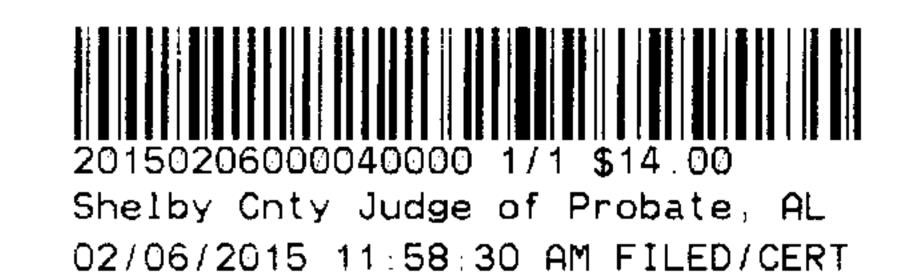
Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To:

PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450



RELEASE OF MORTGAGE

PLANET HOME LENDING, LLC. #:0009329475 "GRAINGER" Lender ID:510/0208163152 Shelby, Alabama MIN #: 100223800000007593 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MARK GRAINGER AND ASHLEY GRAINGER, HUSBAND AND WIFE to secure payment of the principal sum of \$242,379.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC AN ALABAMA CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 01/31/2012 Recorded: 02/03/2012 as Instrument No.: 20120203000041980, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On ___///5____

CAROLYN JEAN GRILLO, Assistant Secretary

STATE OF Connecticut
COUNTY OF New Haven City

WITNESS my hand and official seal,

TAESHA R GONZALEZ > > Notary Expires: 04/30/2018 #16930

Prepared By: Carmen Labarces, PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY, SUITE 303, 1

06450 203-265-5090