


THIS INSTRUMENT PREPARED BY:

Ronald Drain
Lake Terrace Homeowners Association
117 Lake Terrace
Alabaster Al 35007


20150206000039690 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
02/06/2015 10:13:42 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENT

Lake Terrace Homeowners Association, Inc. files this statement in writing, verified by the oath of Ronald Drain, as President of the Lake Terrace Homeowners Association, Inc. who has personal knowledge of the facts herein set forth:

That said Lake Terrace Homeowners Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 13, according to the survey of Lake Terrace, as recorded in Map Book 19, Page 153 in the office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure indebtedness of \$ 25.00 with interest plus all costs associated with the filing of such lien, from to-wit the 1st day of January, 2015, for assessment levied on the above property by the Lake Terrace Homeowners Association, Inc. in accordance with the Protective Covenants of Lake Terrace Homeowners Association, which is filed for record in the Probate Office of Shelby County, Al.

This lien is in addition to any other liens filed on this property.

The named of the owner of said property is Clarence Richard Moore Jr., P O Box 1905, Alabaster Al 35007

LAKE TERRACE HOMEOWNERS ASSOCIATION

By: Ronald Drain
Its: President-Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Befor me, Allen Marchino, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Ronald Drain, as President of Lake Terrace Homeowners Association, Inc. who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this 6th day of February, 2015 by said Affiant.

Allen Marchino
Notary Public

My Commission Expires: _____ MY COMMISSION EXPIRES MARCH 12, 2017