

STATE OF ALABAMA

AMIE BRADFORD

750 17th STREET NORTH

BIRMINGHAM, AL 35203

APCO EMPLOYEES CREDIT UNION

FULL SATISFACTION OF RECORDED LIEN

October 11, 2017

SHELBY	COUNTY			
CREDIT UNION,	BY THESE PRESENTS, acknowledges full payre executed by Jeffe	nent of the indebted	ness secured by that	certain real
husband and		- 4.		. Which
said mortgage was	s recorded in the office o	f the Judge of Proba	ate of Shelby	
County, Alabama	in Inst. 2001-	45900		
	. <u>. </u>			dated
October 23		and the	undersigned does fu	irther hereby
release and satisfy	said mortgage.			
IN WITNESS WE	HEREOF, the undersigne	d APCO EMPLOY	EES CREDIT UNIO	ON has caused
	be executed this the 2r			, 2015.
		APCO EMPL	LOYEES CREDIT U	INION
		R (>		
			71000	
		Betty J. Typer	Loan Counselor	
STATE OF ALAE	3AMA	CORPORAT	E ACKNOWLEDGI	EMENT
JEFFERSON COU	JNTY			
Tyler whose name is signed to the for that, being informed	Notary Public, in and for, as Loan Counselor of A regoing instrument, and we are of the contents of the voluntarily for and as the	APCO EMPLOYEES who is known to me, instrument, he, as su	S CREDIT UNION, acknowledged before the second with the second second with the second	a corporation, ore me this day
Given under my ha	and and official seal this	the 2nd day of	February	, 2015.
My commissions e	expires:	NOTARY PU	5 % insley JBLIC	4
This Instrument pr	•		LORI S. HINESLE Notary Public - State of Ala My Commission Expir	abama