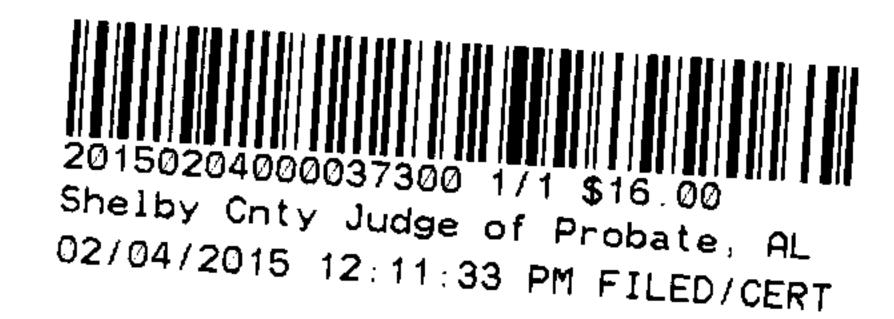
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from ANDREW H. RUBLE AND RUTH ANN RUBLE to FIRST LENDERS MORTGAGE CORPORATION, dated December 22, 2003 and recorded on December 23, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A, at Page N/A, and/or Document 20031223000824480 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

This document was rerecorded.

MORTGAGE FROM ANDREW H. RUBLE AND RUTH ANN RUBLE TO FIRST LENDERS MORTGAGE CORPORATION DATED DECEMBER 22, 2003 IN THE AMOUNT OF 106,232.00, RECORDED FEBRUARY 11, 2004, VOLUME/BOOK N/A PAGE N/A DOCUMENT 20040211000071720.

Property Address: 137 KING VALLEY DRIVE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on February 2, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY KIGHT Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On February 2, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public

LIFETIME COMMISSION

Loan Number: 1293897905 Outbound Date: 02/06/15 MIN: 100022600301326988

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026