

Shelby Cnty Judge of Probate, AL 02/04/2015 11:40:51 AM FILED/CERT

ALABAMA

COUNTY OF SHELBY LOAN NO. 23351823



PREPARED BY: EMMETT GREEN

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

When Recorded Mail To: Security Connections, Inc., 240 Technology Drive, Idaho Falls, ID 83401, Ph. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 19, 2007 executed by SCOTTY D BRANTLEY, AND CHERYL L BRANTLEY, HUSBAND AND WIFE, Mortgagor, located at 2005 KINGSTON COURT CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 24, 2007 as Instrument No. 20071024000493060 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this JANUARY 15, 2015.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

EMMETT GREEN, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

) ss.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 15, 2015, before me, TRACY JOLLEY, personally appeared EMMETT GREEN known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY JOLLEY (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

TRACY JOLLEY
NOTARY PUBLIC
STATE OF IDAHO

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Page 1 of 1