



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA



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Shelby Cnty Judge of Probate, AL  
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A FOR OFFICIAL USE ONLY

ANNUAL

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

RECEIVED

FEB 03 2015

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Bobby J. Phillips</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>COUNCIL MEMBER</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>PO. Box 259</b>			
City <b>CALEBA</b>	State <b>AL</b>	ZIP Code <b>35040</b>	Telephone Number

Calendar Year  
covered by this report.**2014**☐ Amended Annual Report☐ Termination ReportTotal Pages in Report  
Include this page in  
your count.

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<b>0</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<b>0</b>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		<b>0</b>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<b>0</b>

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<b>0</b>
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	
13	Total campaign debt (total debt owed as of December 31)	13	<b>0</b>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

**Bobby J. Phillips**  
Signature of Candidate or Elected Official  
**2-2-15**  
Date

Signature of Notary Public

Print Notary's Name