

20150203000036610  
02/03/2015 04:09:38 PM  
ASSIGN 1/2

After recording please return to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1023489740

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **WILMINGTON TRUST, NA, SUCCESSOR TRUSTEE TO CITIBANK, N.A., TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES 2007-SD2, ASSET-BACKED CERTIFICATES, SERIES 2007-SD2**, (herein "Assignee"), whose address is **C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115**, all beneficial interest under a certain Mortgage dated **June 30, 2006** and recorded on **July 10, 2006**, made and executed by **KIM M. PERRY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HENGER RAST & ASSOCIATES**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **333 NORMANDY LANE, CHELSEA, AL 35043**

**LOT 52, ACCORDING TO THE SURVEY OF COURTYARD MANOR, A SINGLE FAMILY RESIDENTIAL DEVELOPMENT, AS RECORDED IN MAP BOOK 35, PAGE 144 A&B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

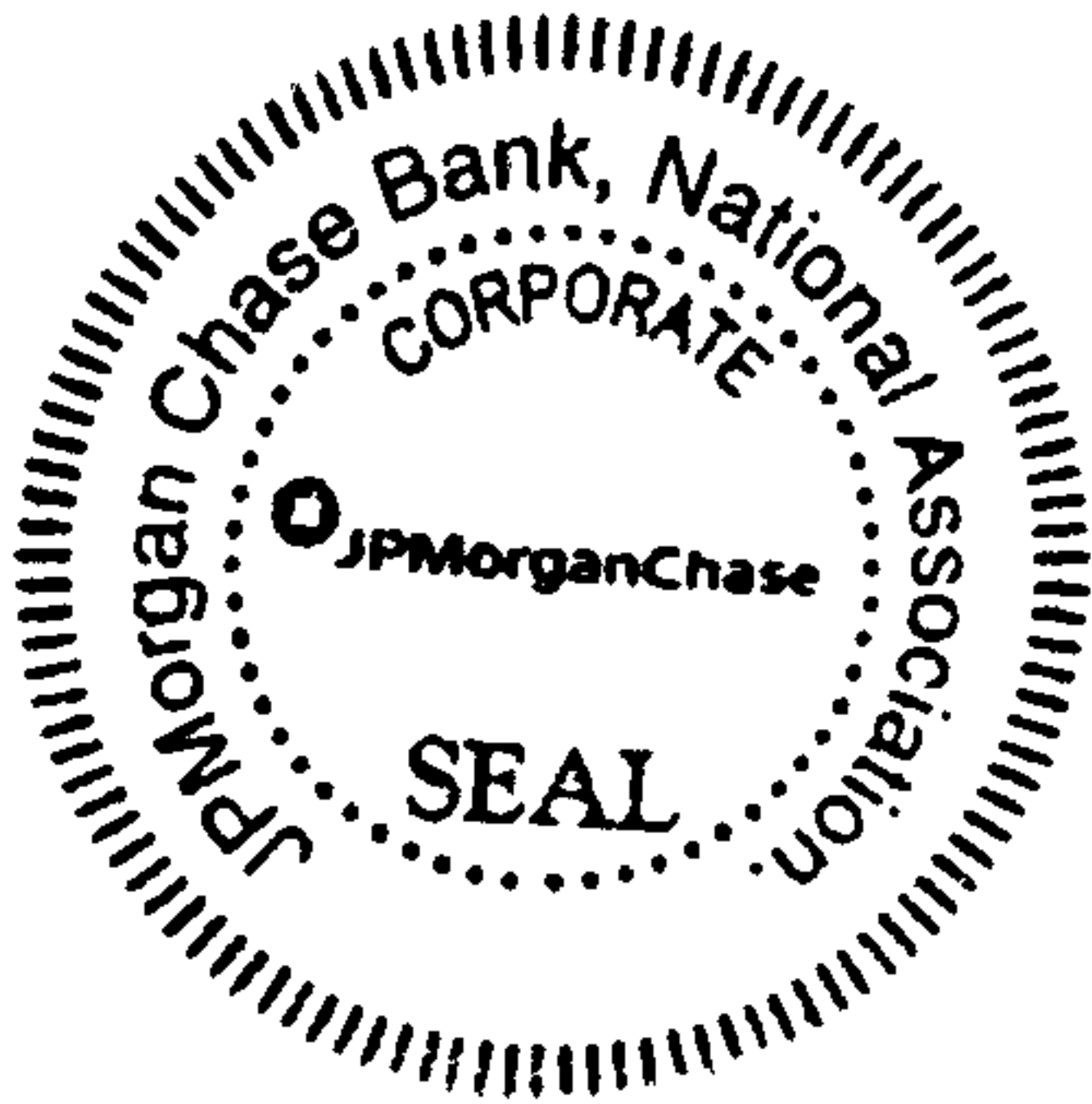
PIN #: **141014002023000**

such Mortgage having been given to secure payment of **Three Hundred Ninety Four Thousand Four Hundred and 00/100ths (\$394,400.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20060710000329420**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCT. 7, 2014.



Assignor:

JPMorgan Chase Bank, National Association

By: Alexis Turner  
ALEXIS TURNER

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 7th day of OCT. 2014, before me appeared ALEXIS TURNER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the said entity.

Signature of Officer

Wanda Inez Kinser

WANDA INEZ KINSER

Printed Name

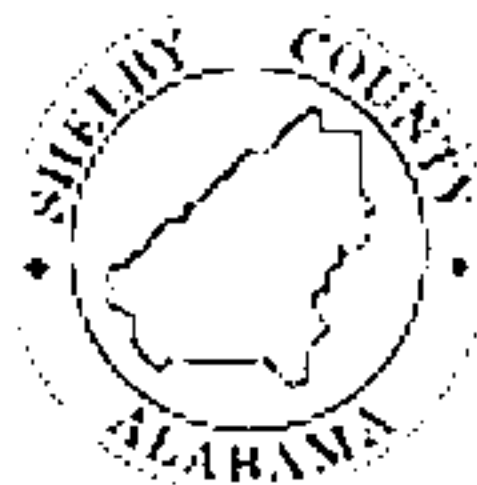
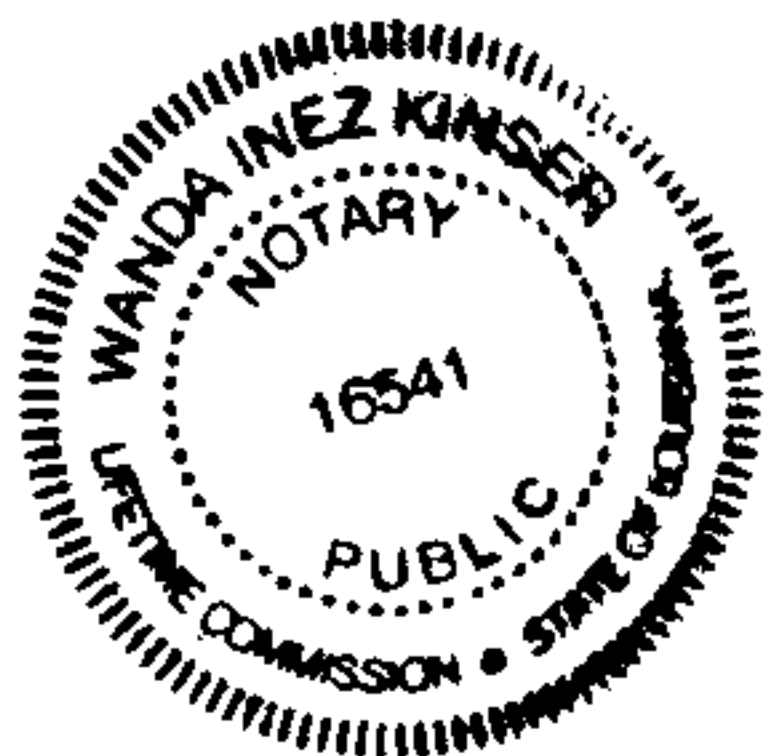
NOTARY PUBLIC

Title of Officer

My Commission Expires:

Life

(Seal)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/03/2015 04:09:38 PM  
\$19.00 CHERRY  
20150203000036610

James W. Fuhrmeister



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