

Recording Requested By
PHH Mortgage Corporation (PHHM)

20150203000035950
02/03/2015 12:35:34 PM
ASSIGN 1/1

When Recorded Return To

LEGAL ENTITY REVIEW DEPARTMENT
PHH Mortgage Corporation (PHHM)
1 MORTGAGE WAY
PO BOX 5449
Mt Laurel, NJ 08054

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #: 7111612193 "BARRETT"
SELLER'S LENDER ID#: LERMER
INVESTOR'S LOAN #: 0206124259
POOL #: 740766

MIN #: 100105600030993926 SIS #: 1-888-679-6377

Date of Assignment January 28th, 2015
Assignor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

Executed By HOLLIE ANN BARRETT, AN UNMARRIED WOMAN To MERS AS NOMINEE FOR USAA FEDERAL SAVINGS BANK

Date of Mortgage 01/07/2011 Recorded 01/21/2011 in Book/Reel/Liber N/A Page/Folio N/A as Instrument No 20110121000022720 In the County of Shelby, State of Alabama

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$166,682 00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

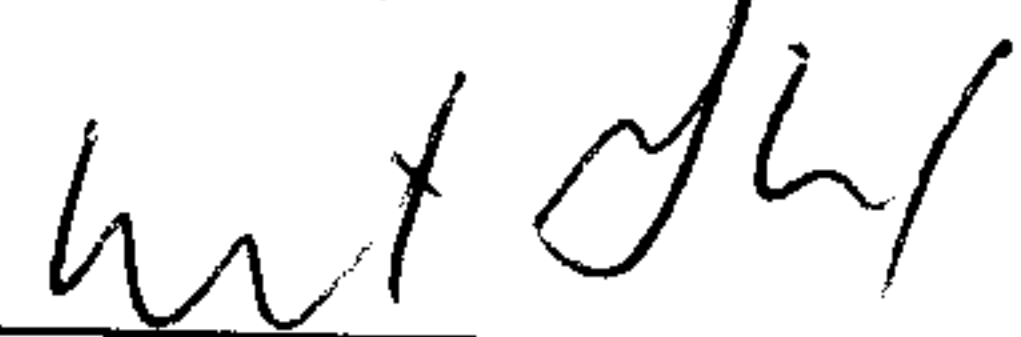
On 1-28-15

By 
CANDACE GALLARDO, Assistant Secretary

STATE OF NJ
COUNTY OF Burlington

On 1-28-15 before me, Margaret Gebhard, a Notary Public in and for Burlington County in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

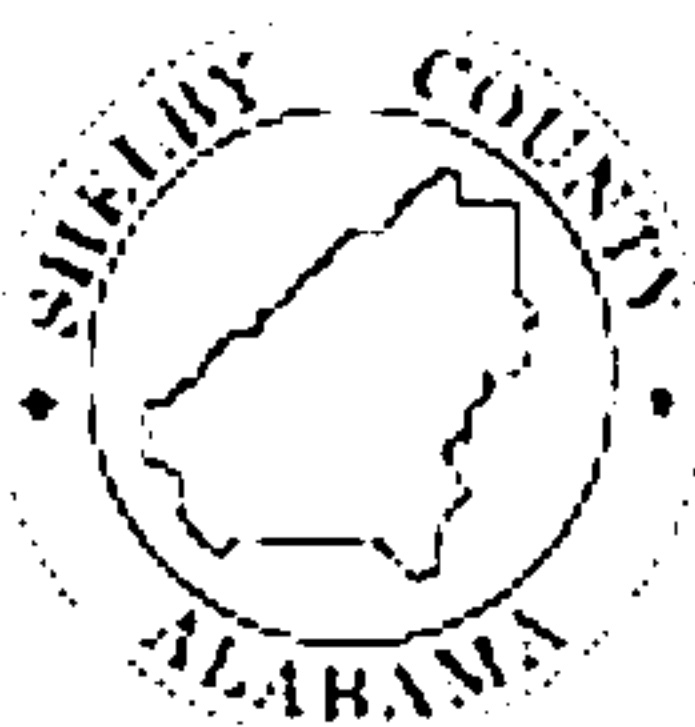


Margaret Gebhard
Notary Public of New Jersey
My Commission Expires 11-18-18

Notary Expires 11/18/2018

(This area for notarial seal)

Prepared By: Alicia Bruder, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054
877-766-8244



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/03/2015 12:35:34 PM
\$15.00 CHERRY
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